

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 29, 2002 8:00 am
Secretary of State

05-29-2002 90730 043 ***150.00

DOCUMENT # P97000035331
1. Entity Name
ANTHONY'S INFLATABLES INTL, INC

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BD122758

2. Principal Place of Business		3. Mailing Address	
Suite, Apt. #, etc. <u>689 NE 42ND ST.</u>		Suite, Apt. #, etc. <u>689 NE, 42ND ST.</u>	
City & State <u>FT. LAUDERDALE FL</u>		City & State <u>FT. LAUDERDALE FL</u>	
Zip <u>33334</u>	Country <u>FL</u>	Zip <u>33334</u>	Country <u>FLORIDA</u>

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4. FEI Number <u>GS-0758081</u>	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	

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IN THIS SPACE**

7. Name and Address of Current Registered Agent	
Name <u>SHEIK A AHMADI</u>	Street Address (P.O. Box Number is not Acceptable) <u>689, NE, 42ND ST.</u>
City <u>FT. LAUDERDALE</u>	FL Zip Code <u>33334</u>

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____
Signature, typed or printed name of registered agent and state if applicable. (NOTE: Registered Agent signature required when reconstituting)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐	January 1 - May 1 Fee is \$150.00 After May 1, Fee is \$550.00 Amended UBR is \$61.25 Make Check Payable to Department of State	10. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
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11. OFFICERS AND DIRECTORS

TITLE <u>PRESIDENT</u>	NAME <u>SHEIK A AHMADI</u>
STREET ADDRESS <u>689 NE 42ND ST.</u>	
CITY-ST-ZIP <u>FT. LAUDERDALE FL 33334</u>	

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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes; I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with or without other like empowered.

SIGNATURE: X Sheik A Ahmadi

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04/16/02 1954 565 1596

CR2E0348 (12/01)