## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9700035156 (0)

MADRIZ TIMENER, INC

Principal Place of Business

Mailing Address

## May 10, 1999 8:00 am Secretary of State

05-10-1999 90231 022 \*\*\*150.00

| 1772   | 3 SW /45 AVE.  | 17723 SW   | [45 AVE   |  |
|--|--|--|---|--|
| MISM   | 11, Pa. 33177  | MIANI, OZ.   |   | DO NOT WRITE IN THIS SPACE   |
|  | ,,,,,  | 111-11/-2  | ,   | 3. Date Incorporated or Qualified, 04/18/1997  |
| Principal P  | lace of Business   | 2a. Mailing Address  |   | 4. FEI Number Applied Applied Not App  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  |   | 5. Certificate of Status Desired S8.75 Additive Fee Require  |
| City & State   | e  | City & State   |   | 6. Election Campaign Financing S5.00 May Trust Fund Contribution Added to Fee  |
| Zip  | Country  | Zip<br>29  | Country 30  | 8. This corporation owes the current year Intangible Personal Property Tax.  |
|  | 9. Name and Address of Curre   |  |   | 10. Name and Address of New Registered Agent   |
|  | MADRIZ, MIGO   | VEL A  | 81 Na   |  |
|  | 17723 SW/  | 45 AVF.  |   | eet Address (P.O. Box Number is Not Acceptable)  |
|  | MISMI, The   | 33177  | 83 84 Cit   | 85 Zip Code  |
|  | ,  |  | 84 Cit  | FL 85 Zip Code   |
| NATURE'  | . 1 //. a / / a / \ / / / / / / / / /  | R13 H16  |   | orporation's board of directors. I hereby accept the appointment as register  ALIE - PLESIBEUT V/30/99  Lare required when reinstating)  |
| SNATURE'   | Aliquelyall  | R13 H16  |   |  |
| NATURE)  | Signature, type or printed fame of registered age  | PI HIGH APPRICADIO. (NOTI  | UEL A-MAR<br>Registered Agent signal  | DATE PRESIDENT 4/30/99  DATE DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN   |
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