

**CAPITAL CONNECTION, INC.**

417 E. Virginia St., Suite 1, Tallahassee, FL 32301, (904)224-8870

Mailing Address: Post Office Box 10349, Tallahassee, FL 32302

TOLL FREE No. 1-800-342-8062

FAX (904) 222-1222

NAME \_\_\_\_\_

FIRM \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
One Day Service Two Day Service

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

REQUEST TAKEN CONFIRMED APPROVED

DATE 4-18-97

TIME 9:24

BY CFB

WALK-IN

Will Pick Up \_\_\_\_\_

\_\_\_\_\_ of \_\_\_\_\_

RE: Seutheast Frame, Inc.

C.C. FE

DISBURSED

Computer Express

Art. of Inc. File

Corp. Return Search

Ltd. Partnership File

Foreign Corp. File

☒ Cert. Copy(s) photo

Art. of Amend. File

Dissolution/Withdrawal

C U S-

Fictitious Name File

Name Reservation

Annual Report/Reinstatement

Reg. Agent Service

Document Filing

Corporate Kit

Vehicle Search

Driving Record

Document Retrieval

UCC 1 or 3 File

UCC 11 Search

UCC 11 Retrieval

File No.'s, Copies

Courier Service

Shipping/Handling

Phone ( )

Top Priority

Express Mail Prep.

FAX ( ) pgs.

SUBTOTALS

FEE.....

DISBURSED.....

SURCHARGE.....

TAX on corporate supplies.....

SUBTOTAL.....

PREPAID.....

BALANCE DUE.....

Please remit invoice number with payment  
TERMS: NET 10 DAYS FROM INVOICE DATE  
1 1/2% per month on Past Due Amounts  
Past 30 Days, 18% per Annum.THANK YOU  
from  
Your Capital Connection

ARTICLES OF INCORPORATION

OF

**SOUTHEAST FRAME, INC.**

**THE UNDERSIGNED**, acting as incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation.

**ARTICLE I**

The name of the corporation is SOUTHEAST FRAME, INC.

**ARTICLE II**

The period of its duration is perpetual.

**ARTICLE III**

The purpose of this corporation is to engage in any activities or business permitted under the laws of the United States of Florida.

**ARTICLE IV**

The corporation is authorized to issue one thousand (1,000) shares, all of one class at one dollar (\$1.00) par value.

**ARTICLE V**

The name of the initial registered agent and the registered office address of this corporation is as follows:

Principle Office Address:  
SEAN L. MOORE  
Third Floor  
2900 East Oakland Park Boulevard  
Fort Lauderdale, FL 33306

**FILED**  
97 APR 18 PM 1:56  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

## ARTICLE VI

This corporation shall have one (1) director initially. The number of directors may either be increased or decreased from time to time by an amendment of the By-Laws of the corporation in the manner provided by law, but shall never be less than one. The name and address of the initial director of this corporation is:

CRAIG ANDERSON  
1051 N.E. 43<sup>rd</sup> Court  
Oakland Park, FL 33334

## ARTICLE VII


The name and address of the incorporator signing these Articles of Incorporation is:

CRAIG ANDERSON  
1051 N.E. 43<sup>rd</sup> Court  
Oakland Park, FL 33334

## ARTICLE VIII


This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendments hereto, and any rights conferred upon the shareholders is subject to reservation.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 17<sup>th</sup> day of April, 1997.

  
CRAIG ANDERSON

STATE OF FLORIDA       }  
                                     }  
COUNTY OF BROWARD    }

**BEFORE ME**, the undersigned authority, personally appeared, **CRAIG ANDERSON**, to me known to be the individual described in and who executed the foregoing Certificate of Incorporation of **SOUTHEAST FRAME, INC.**, and he acknowledged before me that he freely and voluntarily did so according to the law.

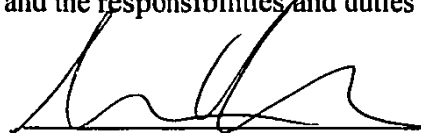
  
\_\_\_\_\_  
Notary Public

My Commission Expires:




KAREN P. HIATT  
MY COMMISSION # CC438956 EXPIRES  
March 12, 1999  
BONDED THRU TROY FAIN INSURANCE, INC.

I, **SEAN L. MOORE**, Esquire, do hereby accept the office of Registered Agent for the corporation **SOUTHEAST FRAME, INC.**, and the responsibilities and duties thereof.

  
\_\_\_\_\_  
SEAN L. MOORE, Esquire

STATE OF FLORIDA       }  
                                     }  
COUNTY OF BROWARD    }

**BEFORE ME**, the undersigned authority, personally appeared, **SEAN L. MOORE**, to me known to be the individual described in and who executed the foregoing Acceptance of the Office of Registered Agent for the corporation, **SOUTHEAST FRAME, INC.**, and he acknowledged before me that he freely and voluntarily did so according to the law.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:



KAREN P. HIATT  
MY COMMISSION # CC438956 EXPIRES  
March 12, 1999  
BONDED THRU TROY FAIN INSURANCE, INC.

FILED  
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CLERK OF STATE  
TALLAHASSEE FLORIDA