

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$650 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

|                                             |                                                                                   |                                                                                                    |
|---------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT CORPORATION<br>ANNUAL REPORT<br>1998 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

FILED

98 SEP -1 PM 1:21

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # P97000034987  
1. Corporation Name  
Bureau & Belucera Engineering, Inc.

Principal Place of Business Mailing Address

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                    |  |                                                                                                                                                         |  |                                                                                                                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business<br>21 6015 Benjamin Road<br>Suite, Apt. #, etc.<br>22 320<br>City & State<br>23 Tampa, Florida<br>Zip<br>24 33629 Country<br>25 USA |  | 2a. Mailing Address<br>26 6015 Benjamin Road<br>Suite, Apt. #, etc.<br>27 320<br>City & State<br>28 Tampa, Florida<br>Zip<br>29 33629 Country<br>30 USA |  | 3. Date Incorporated or Qualified<br>April 18, 1997                                                                                                                     |  |
| 4. FEI Number<br>59-3440803                                                                                                                                        |  | Applied For<br>Not Applicable                                                                                                                           |  | 5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required                                                                     |  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                                 |  | 5.00 May Be Added to Fees                                                                                                                               |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |

|                                                 |  |                                                                             |  |
|-------------------------------------------------|--|-----------------------------------------------------------------------------|--|
| 9. Name and Address of Current Registered Agent |  | 10. Name and Address of New Registered Agent                                |  |
| 81 Name<br>Amy E. Burcaw                        |  | 82 Street Address (P.O. Box Number is Not Acceptable)<br>6015 Benjamin Road |  |
| 83 Suite<br>320                                 |  | 84 City<br>Tampa                                                            |  |
| 85 Zip Code<br>33629                            |  | FL                                                                          |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: Amy E. Burcaw Amy E. Burcaw DATE: 8/31/98

|                                                                                                                                         |  |                                                                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------|--|
| 12. OFFICERS AND DIRECTORS                                                                                                              |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                     |  |
| 1.1 TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>President<br>Laure S. Burcaw<br>15044 Eastbourn Drive<br>Odessa, FL 33556         |  | 1.1 TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>700002635397--2<br>-09/09/98--01043--023<br>*****558.75 *****558.75 |  |
| 2.1 TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>Vice President<br>David G. Armstrong<br>7051 16th Street<br>Zephyrhills, FL 33510 |  | 2.1 TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        |  |
| 3.1 TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>Secretary<br>Amy E. Burcaw<br>411 West Zelar Street<br>Tampa, FL 33629            |  | 3.1 TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        |  |
| 4.1 TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                      |  | 4.1 TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        |  |
| 5.1 TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                      |  | 5.1 TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        |  |
| 6.1 TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                      |  | 6.1 TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                        |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Amy E. Burcaw Amy E. Burcaw DATE: 8/31/98 93-000-4815

CR2E034 (5/98)