SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

 PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P97000034797 (5)

ASHLEY MANAGEMENT CONSULTING, INC.

Principal Place of Business		Malling	Mailing Address				. 12011201 114 14111 (3311 03111 03111 04111 04111	# 41191 B1		
221 LORA ST			221 LORA ST							
NEPTUNE BEA	ACH FL 32266	NEPTUN	NEPTUNE BEACH FL 32266							
							DO NOT WRITE IN THIS SPACE			
							3. Date Incorporated or Qualified 04/15/1997			
2. Principal F	Place of Business	2a. Mai	ling Address				4. FEI Number		Applied For	
21		26	· 1				EG-3445172	Applied For Not Applicable		
Suite, Apt.	. #, etc.		Suite, Apt. #, etc.				×4-37/01 12	-65	3.75 Additional	
22	·	27	- 1				5. Certificate of Status Desired		Fee Required	
City & Sta	ile		City & State				6. Election Campaign Financing		5.00 May Be	
23		28	28				Trust Fund Contribution Added to Fees			
Zip				Country			8. This corporation owes or has paid the cut		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
24	25	29		30			Personal Property Tax due June 30. Yes . No			
	9. Name and Address of Cur	rent Registered	l Agent				10. Name and Address of New Registered	Agen	t \	
	y, jeffrey			81		Name				
221 LORA ST				82	82 Street Address (P.O. Box Number is Not Acceptable)			 		
NEPTUNE BEACH FL 32266							(
				83						
				84	╁.	City		Tor	Zin Code	
				04	Ι'	Olly	FL	85	Zip Code	
11. Pursuan	t to the provisions of sections 607.0	502 and 607.150	08, Florida Statutes	s, the above	-na	amed corpora	tion submits this statement for the purpose of cl i's board of directors. I hereby accept the appoi	nangin	g its registered	
agent. I	registered agent, or both, in the St. am familiar with, and accept the ob-	ste of Florida. Si ligations of, sec	uch change was a tion 607.0505. Flo	uthorized by rida Statute:	/th s.	ne corporation	is board of directors. I hereby accept the appoint	ntmen	t as registered	
SIGNATURE	·		,							
	Signature, typed or printed name of registered in				\gen	nt signature require	ed when reinstating) DATE			
12.	T	AND DIRECTO		13.			ADDITIONS/CHANGES TO OFFICERS AF	ID DIF	RECTORS IN 12	
TITLE	D OLIV TEEFOEV		DELETE	1.1 TITLE				∐ c	hange 🔲 Addition	
NAME	GUY, JEFFREY			1.2 NAME						
STREET ADDRESS	221 LORA ST			1.3 STREET	AD	DRESS				
CITY-ST-ZIP	NEPTUNE BEACH FL 32266	· · · · · · · · · · · · · · · · · · ·		1.4 CITY-ST	T-ZIF	Р				
TITLE			L_] DELETE	2.1 TITLE				C+	nange	
NAME				2.2 NAME						
STREET ADDRESS				2.3 STREET	ADI	ORESS				
CITY-ST-ZIP				2.4 CITY-ST	r-ZiF	P				
TITLE			DELETE	31 TITLE				☐ CI	nange Addition	
NAME				3.2 NAME						
STREET ADDRESS				3.3 STREET	ADI	DRESS				
CITY-ST-ZIP				3.4 CITY-ST	- Z .)F	Р				
TITLE] DELETE	4.1 TITLE				☐ ci	nange 🔲 Addition	
NAME				4.2 NAME						
STREET ADDRESS	{			4.3 STREET	ADI	DRESS				
CITY-ST-ZIP				4.4 CITY-ST	-ZIP	P				
TITLE			DELETE	5.1 TITLE				Cł	nange [Addition	
NAME				5.2 NAME						
STREET ADDRESS				5.3 STREET	ADI	DRESS				
CITY-ST-ZIP				5.4 CITY-ST	-ZIP	P				

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

DELETE

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

Sep 11 1998 8:00am

Secretary of State

7000026369**5**7° -03/11/98--01036---0**4**9

***150.00

Clar Su/madan I don't 13 14 reason. form ? - to pay! 15 16 17 17 20 19 23 24 25 ______28