**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000034795

BED BATH & BEYOND OF PEMBROKE PINES INC.

|  |  |             |                        |              |               |                      |  | IRII IIIII I     |                    |                 |      |
|--|--|-------------|------------------------|--------------|---------------|----------------------|--|------------------|--------------------|-----------------|------|
| Principal Ptac                                     | e of Business  | Ma          | ailing Address         |              |               |                      |  | . 10111 25165 11 | 1911 B1841 18810 1 | .0104 0464 (401 |      |
| 650 LIBERTY AVE. 650 LIBERTY AVE.                  |  |             |                        |              |               |                      |  |                  |                    |                 |      |
| UNION NJ 07083 UNION NJ 07083.                     |  |             |                        |              |               |                      | DO NOT WRITE IN THIS SPACE                             |                  |                    |                 |      |
| i  |  |             |                        |              |               |                      | 3. Date Incorporated or Qualifed                       |                  |                    |                 | ĺ    |
| Į  |  |             |                        |              |               |                      | 04/17/1997   |                  |                    |                 | l    |
| 2. Principal Place of Business 2a. Mailing Address |  |             |                        |              |               |                      | 4. FEI Number  |                  | Apr                | plied For       |      |
| 21   |  |             | 26                     |              |               |                      | APPLIED FOR- (22-6                                     | J66S2            | 3) Not             | t Applicable    |      |
| Suite, Apt. #, etc.                                |  |             | Suite, Apt. #, etc.    |              |               |                      | 5. Certifcate of Status Desired                        |                  | \$8.75 A           | dditional       |      |
| 22   |  |             | 27                     |              |               |                      | 5. Certificate of Status Desired                       | <u> </u>         | Fee Red            | quired          |      |
| City & State                                       |  |             | City & State           |              |               |                      | 6. Election Campaign Financing                         |                  | \$5.00             | •               |      |
| 23   |  | 28          |                        |              |               | ***                  | Trust Fund Contribution                                |                  | Added to           | o Fees          | -    |
| Zip  | Country  | ļ           | Zip                    |              | intry         |                      | 8. This corporation owes the current                   |                  |                    | □No             |      |
| 24   | 25   | 29          |                        | 30           | 1             |                      | Personal Property Tax.  10. Name and Address of New Re |                  |                    | L_140           |      |
| Name and Address of Current Registered Agent       |  |             |                        |              | 81            | Name                 | 10. Name and Address of New No                         | gistered A       | igen.              |                 | !    |
| COE  | RPORATION SERVICE COMPANY                            |             |                        |              |               |                      |  |                  |                    |                 |      |
| 1201 HAYS STREET                                   |  |             |                        |              | 82 Street Add |                      | ess (P.O. Box Number is Not Acceptab                   | ole)             |                    |                 |      |
| TALLAHASSEE FL 32301-2525                          |  |             |                        | 83           |               |                      |  |                  |                    | 1               |      |
|  | B 11/100EE 1 E 0E001 E0E0                            |             |                        |              | ["]           |                      |  |                  |                    |                 |      |
|  |  |             |                        |              | 84            | City                 |  | FL               | 85 Zip C           | ode             |      |
| 44 Burguent  | to the provisions of Sections 607.0502               | and 6       | 07 1508 Florida Statut | es the a     | hove          | a-named corno        | oration submits this statement for the p               | urpose of c      | nanging its        | registered      |      |
| I office or i                                      | registered agent, or both, in the State o            | of Floric   | ia. Such change was a  | iuthonžed    | ועסני         | tne corporatio       | n's board of directors. I hereby accept                | the appoin       | tment as reg       | jistered        |      |
| agent. I a   | am familiar with, and accept the obligat             | ions of,    | Section 607.0505, Fig  | inda Stat    | utes.         |                      |  |                  |                    |                 |      |
| SIGNATURE  | Signature, typed or printed name of registered agent | t and title | if applicable. (NOTE   | . Registered | i Agen        | t signature required | when reinstating)                                      | DATE             |                    |                 | ءِ ا |
| 12.  | OFFICERS ANI   |             |                        | 13.          |               |                      | ADDITIONS/CHANGES TO OFF                               | ICERS AN         | D DIRECTO          | RS IN 12        | عِ إ |
| TITLE  | PD   |             | ☐ DELETE               | 1.1 Ti       | TLE           |                      |  |                  | Change             | ☐ Addition      | 1    |
| NAME   | EISENBERG, WARREN                                    |             |                        | 1.2 N        | AME           |                      |  |                  |                    |                 | 5    |
| STREET ADDRESS                                     | AND LABORATE AND STREET                              |             |                        | 1.3 \$       | TREET         | ADDRESS              |  |                  |                    |                 | 6    |
| CITY-ST-ZIP  | UNION NJ 07083                                       |             |                        | 1.4 C        | ITY-\$1       | r-zip                |  |                  |                    |                 | [ 6  |
| TITLE  | T  |             | ☐ DELETE               | 2,1 Ti       | TLE.          |                      |  |                  | Change             | ☐ Addition      | ١    |
| NAME   | CURWIN, RONALD                                       |             |                        | 2.2 N        | AME           |                      |  |                  |                    |                 |      |
| STREET ADDRESS                                     | 650 LIBERTY AVE                                      |             |                        | 2.3 5        | TREET         | ADDRESS              |  |                  |                    |                 |      |
| CITY-ST-ZIP  | UNION NJ 07083                                       |             |                        | 2.40         | ITY-S         | T-ZIP                |  |                  |                    | <del></del>     | -    |
| TITLE  | VAS DELETE   |             | 3.1 T                  | 3.1 TITLE    |               |                      |  | 5 Change         | Addition           |                 |      |
| NAME   | TEMARES, STEVEN                                      |             | 3.2 N                  | 3.2 NAME     |               |                      |  |                  |                    | ĺ               |      |
| STREET ADDRESS                                     | 650 LIBERTY AVE                                      |             |                        | 3.3 S        | TREET         | ADDRESS              |  |                  |                    |                 |      |
| CITY-ST-ZIP  | UNION NJ 07083                                       |             |                        | 3,4. 0       | ITY-S         | T-ZIP                |  |                  |                    |                 | 1    |
| TITLE  | VSD ☐ DELETE   |             |                        | 4.1 TITLE    |               |                      |  | Change           | ☐ Addition         |                 |      |
| NAME   | FEINSTEIN, LEONARD                                   |             |                        | 4.2 N        | IAME          |                      |  |                  |                    |                 |      |
| STREET ADDRESS                                     |  |             |                        | 4.3 S        | TREET         | ADDRESS              |  |                  |                    |                 |      |
| CITY-ST-ZIP  | FARMINGDALE NY 11735                                 |             |                        | _            | TY-ST         | T-ZIP                |  |                  | Character 1        | □ Addista-      | 1    |
| TITLE  |  |             | ☐ DELETE               | 5.1 TI       |               | Ì                    |  |                  | ☐ Change           | Addition        |      |
| NAME   |  |             |                        | 5.2 N        |               |                      |  |                  |                    |                 |      |
| STREET ADDRESS                                     |  |             |                        | 5.3 S        | IREET         | ADDRESS              |  |                  |                    |                 | 1    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6 3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

☐ DELETE

**SIGNATURE:** 

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

Addition

FILED May 08, 1999 8:00 am Secretary of State

05-08-1999 90073 009 \*\*\*150.00