## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** P97000034435 **DOCUMENT #**

1. Entity Name

J. PRICE & ASSOCIATES, INC.



**FILED** Jan 23, 2003 8:00 am Secretary of State 01-23-2003 90142 005 \*\*\*150.00

| Principal Plac<br>1516 CYPRES<br>JUPITER FL 3  | S DR #2<br>13469                      |                                      | PO B<br>JUPIT                         | Mailing Address PO BOX 2484 JUPITER FL 33468 |                      |                            |   |                             |  |                 |                           |                            |  |
|--|---------------------------------------|--------------------------------------|---------------------------------------|--|----------------------|----------------------------|---|-----------------------------|--|-----------------|---------------------------|----------------------------|--|
| 2. Principal P   | lace of Busine                        | 3. Maii                              | 3. Mailing Address                    |  |                      |                            |   |                             | .,   |                 |                           |                            |  |
| Suite, Apt.  | #, etc.                               | Suite                                | Suite, Apt. #, etc.                   |  |                      |                            | ☐ CHECK HERE IF MAKING CHANGES              |                             |  |                 |                           |                            |  |
| City & State   | e                                     | City                                 | City & State                          |  |                      |                            | <b>4.</b> F                                 | El Number <b>65-0755664</b> |  | <u> </u>        | plied For<br>t Applicable |                            |  |
| Zip  |                                       | Country                              | Zip                                   |  | Coun                 | ntry <b>5.</b> (           |   |                             | Certificate of Status Desired  |                 | 8.75 Add                  |                            |  |
|  | 6. Name a                             | end Address of C                     | Current Registere                     | Registered Agent                             |                      |                            | 7. Name and Address of New Registered Agent |                             |  |                 |                           |                            |  |
|  | ·                                     |                                      |                                       | Name   |                      |                            |   |                             |  |                 |                           |                            |  |
| PRICE, JA  | NCKIE L                               |                                      | Street Address                        |  |                      | dress (P                   | (P.O. Box Number is Not Acceptable)         |                             |  |                 |                           |                            |  |
| 12495 SA   | ndy run ri                            |                                      | - Silest 7                            |  |                      |                            |   |                             | ,  |                 |                           |                            |  |
| JUPITER I  | FL 33478                              |                                      |                                       |  |                      |                            |   |                             |  |                 |                           |                            |  |
|  |                                       |                                      |                                       |  | City                 | •••                        |   |                             | FL   | Zip Code        | Э                         |                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE |                                       |                                      |                                       |  |                      |                            |   |                             |  |                 |                           |                            |  |
|  | Signature, typed or                   | printed name of registe              | ered agent and title if app           | licable. (NOTE                               | : Registere          | d Agent signatur           | e required v                                | vhen rei                    | instating)   | DATE            |                           |                            |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State   |                                       |                                      |                                       |  |                      |                            |   |                             | Election Campaign Fin<br>Trust Fund Contribution   | n. 🗀            | Added                     | <b>0</b> May Be<br>to Fees |  |
| 10.  | DP                                    | OFFICER                              | RS AND DIRECTO                        |  |                      | 11.                        |   | ADI                         | DITIONS/CHANGES TO OFF   |                 |                           |                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | PRICE, JAC<br>4033 DORA<br>JUPITER FL | DO DRIVE                             |                                       | ☐ Delete                                     |                      |                            |   |                             |  |                 | Change                    | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                       |                                      |                                       | □ Delete                                     |                      |                            |   |                             |  |                 | ☐ Change                  | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | :<br>:                                | and and a second second              | <u>೬ - 8</u> ಕರ್                      | ☐ Delete                                     |                      |                            |   |                             | او د گهر چاره به صفیحه د به د دیگر   | and the second  | Change                    | Addition -                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ,                                     |                                      |                                       | ☐ Delete                                     |                      |                            | -   |                             |  |                 | ☐ Change                  | Addition                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                       |                                      |                                       | Delete                                       |                      |                            |   |                             |  |                 | Change                    | Addition                   |  |
| NAME STREET ADDRESS CITY-ST-ZIP  |                                       |                                      | Post with the EU                      | □ Delete                                     | CITY                 | E<br>Et address<br>-st-zip | ad in O                                     | Ala 4                       | 440 07(0)(i) Flexible Charles  |                 | Change                    | Addition                   |  |
| indicated<br>of the cor  | on this report poration or the        | or supplemental<br>receiver or trust | report is true and<br>ee empowered to | accurate and that n                          | ny signa'<br>as⊶eoui | ture shall ha              | ive the sa                                  | ame k                       | 19.07(3)(i), Florida Statutes.<br>egal effect as if made under of<br>da Statutes; and that my name | oath; that I ar | n an officer              | or director                |  |