# P97000034263

### TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 300002142023---4 -04/14/97--01070--004 \*\*\*\*\*78.75 \*\*\*\*\*\*78.75

SUBJECT: TR	Proposed corporate n IF NAME	LEVELOPME ame-must include su NOT AVAILA DAN HOLDIN	this plea	SE USE		
Enclosed is an originator:	al and one (1) co	py of the articles o	of incorporation a	nd a check o ≟		
Filing Fee	Filing Fee & Certificate	Filing Fee & Certified Copy  Additional Cop	Filing Fee, Certified Copy & Certificate y Required	FILED EURETARY OF SION OF CORP 7 APR 14 PM		
FROM	·	ER L. RAIME/ (printed or typed)	<u> </u>	OF STATE REPORATION: PM IZ: 33		
21/ N. MOUNTS BAY CT. Address						
LON6WOOD, FL. 32779City, State & Zip						
		65-6290 ne Telephone number		$\alpha$		
	,		va	N 4-16-07		

NOTE: Please provide the original and one copy of the articles.

#### ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

The name of the corporation shall be: TRI-SPAN DE	EUELOPMENT CORPORATION	
ARTICLE II PRINCIPAL The principal place of business and mailing address of this co  211 N. Moynts Bay C  LONGWOOD, FL. 3277	L OFFICE IL OFFICE PM 12: S	FILED SECRETARY OF STATE STATEMENT CORPORATION.

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time

s: 100,000

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS
The name and address of the initial registered agent is:
COL PAINER DOTHONY DITTECT
SENNIFER C. MITTER THOU
The name and address of the initial registered agent is:  SENNIFER L. RAIMER ANTHONY DIMARCO  211 N. MOUNTS BAY CT. 1221 BRICKELL AUE.  SUITE 900
SUITE 900
LONGWOLD 1 2 TOUGH
MIAMI, Pt.
700000
\ 331-

#### ARTICLE V INCORPORATOR(S)

See instructions for officers/directors

Dec Miller deciding for annual and annual an
The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):
TENNIFER I RAIMER - PRESIDENT REO
211 N. MOUNTS BAY CT.
LONGWOOD, FL. 32779
WILLIAM HINN - VICE PRESIDENT-SECRETARY HREASURER
729 BARDMOOR HILL CR.
ORLANDO, Pl. 32835
Anthony D; Marco - VICE PRESIDENT OPERATIONS 301 174th ST. Suite 2318
301 174th ST. Suite 2318
MIAMI BEACH, A 33160

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

10 day of April , 19 97.

(An additional article must be added if an effective date is requested.)

Signatura

ares

Notarization is not required

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:	TRI-SPAN DEVELOPMENT	CORPORATION
1221	istered agent and office is:  ONY DIMARCO (NAME)  BRICKEL AVE. Suite 900  BOX OF Mail Drop BOX NOT ACCEPTABLE)	PILED STATE OF STATE OF STATE OF COPPORATE STATE OF PRICE OF PRICE STATE OF THE PRICE STA
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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Jony Financo 4/10/97
(SIGNATURE) (DATE)