

**P97000034030**  
**Baldwin A Smith**

Requestor's Name  
 1933 Pembroke Rd  
 Address  
 Hollywood FL 33020 954 922-8643  
 City/State/Zip Phone #

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 -04/16/97--01001--002  
 \*\*\*\*131.25 \*\*\*\*131.25  
 Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. A.J.J. & D.M. Holding Corp  
 (Corporation Name) (Document #)
2. \_\_\_\_\_  
 (Corporation Name) (Document #)
3. \_\_\_\_\_  
 (Corporation Name) (Document #)
4. \_\_\_\_\_  
 (Corporation Name) (Document #)

- ☒ Walk in    ☐ Pick up time \_\_\_\_\_    ☒ Certified Copy  
☐ Mail out    ☒ Will wait    ☐ Photocopy    ☒ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other <input checked="" type="checkbox"/>

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

**FILED**  
 97 APR 15 PM 4:21  
 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

97 APR 15 PM 4:06  
 DIVISION OF CORPORATION

Examiner's Initials	
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ARTICLES OF INCORPORATION

OF

A. J. J. & D. M. HOLDINGS *Corp.*  
~~CROP~~

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

THE UNDERSIGNED, has executed the following document as incorporation of the above named corporation, a corporation organized under the laws of the States of Florida, and all rights, duties and obligation, are to be determined in accordance with the laws of the States of Florida.

ARTICLE I

The name of this corporation shall be:

A. J. J. & D. M. HOLDINGS, *Corp.*  
~~CROP~~

ARTICLE II

This corporation shall commence existence upon the filing of these Articles of Incorporation by the Department of State, State of Florida, and shall have Perpetual existence.

ARTICLE III

The principal place of business and mailing address of this corporation shall be-  
1933 Pembroke Road  
Hollywood, Fl 33020

ARTICLE IV

The general nature of the business and objects and purposes proposed to be transact any and all of the things herein mentioned, as fully and to the same extent as natural persons might do viz :

- (1) Transact any and all lawful business ,
- (2) Said corporation shall further have powers :

To have perpetual succession by its corporate name;

To sue and be sued, complain, and defend in its corporate name in all actions or proceedings;

To have a corporate seal, which may be altered at pleasure, and to use the same by causing it, or a facsimile thereof, to be impressed, affixed, or in any other manner reproduced;

To purchase, take, receive, lease, or otherwise acquire, own, hold, improve, use, and otherwise deal in and with real or personal property or any interest therein, wherever situated;

To sell, convey, mortgage, pledge, create a security interest in, lease, exchange, transfer, and otherwise dispose of all or any part of its property and assets;

To lend money to, and use its credit to assist, its officers and employees in accordance with Florida Statute S607.141;

To purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend, pledge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, other domestic or foreign corporations, associations, partnerships, or individuals, or direct or indirect obligations of the United States or of any other government, state, territory, governmental district, or municipality or of any instrumentality thereof;

To make contracts and guarantees and incur liabilities, borrow money at such rates of interest as the corporation may determine, issue its notes, bonds, and other obligations, and secure any of its obligations by mortgage or pledge of all or any of its property, franchises, and income;

To lend money for its corporate purposes, invest and reinvest its funds, and take and hold real and personal property as security of the payment of funds so loaned or invested;

To conduct its business, carry on its operations, and have offices and exercise the powers granted by this act within or without this state;

To elect or appoint officers and agents of the corporation and define their duties and fix their compensation.

To make and alter bylaws, not inconsistent with its articles of incorporation or with the laws of this state, for the administration;

To make donations for the public welfare or for charitable, scientific, or educational purposes;

To transact any and all lawful business which the board of directors shall find will be in aid of governmental policy;

To pay pensions and establish pension plans, profit sharing plans, stock bonus plans, stock option plans, and other incentive plans for any or all of its directors, officers, and employees and for any or all of the directors, officers, and employees of its subsidiaries;

To be a promoter, incorporator, partner, member, associate, or manager of any corporation, partnership, joint venture, trust, or other enterprise;

To have and exercise all powers necessary of convenient to effect its purposes;

To indemnify any person who by reason of the fact that he is or was a director, officer, employee or agent of the corporation to the full extent as permitted by Florida Statute S607.014;

#### ARTICLE V

The aggregate number of shares which this corporation shall have authority to issue is the total sum of 1000 shares, having an individual par value of \$1.00.

Unless otherwise stated in these articles, or in an amendment to these articles, there shall be only one (1) class of stock of this corporation.

#### ARTICLE VI

The name and street address of the initial Registered Agent of this corporation shall be: ~~Don Farmer~~ *Baldwin A. Smith*  
1933 Pembroke Road  
Hollywood Florida 33020

## ARTICLES VII

The initial board of Directors shall consist of a total of 6 person(s) and the name and name address of the person(s) who are to serve as an initial director(s) is :


Pres.	Baldwin Smith 1933 Pembroke Rd Hollywood, FL 33020	Dennis Morgan VP 1933 Pembroke Rd Hollywood, FL 33020
Dir	Anthony. J. Smith 1933 Pembroke Rd Hollywood, FL 33020	Sharvan Ramdin Dir 1933 Pembroke Rd Hollywood, 33020

## ARTICLES VIII

The name and address of the incorporationr executing these Articles of Incorporation is:

ALL ACCOUNTING & TAXES  
1933 PEMBROKE ROAD  
HOLLYWOOD, FLORIDA 33020

The undersigned has executed these Articles of Incorporation  
This 15<sup>th</sup> day of APRIL, 1997

  
\_\_\_\_\_  
Incorporattor  
BALDWIN A. SMITH FOR  
ALL ACCOUNTING & TAXES

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: A.J.J. + P.M. Holdings Corp.

2. The name and address of the registered agent and office is:


Baldwin A. Smith  
(NAME)

1993 Pembroke Rd  
(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

Hollywood FL 33020  
(CITY/STATE/ZIP)

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97 APR 15 PM 4:21  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(SIGNATURE)

4/15/97  
(DATE)