## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000034018 (6)

NUALAGH STRUGGER, P.A.

## **FILED** Apr 17 1998 8:00am Secretary of State



Principal Place of Business Mailing Address					
598 N. COUNTRY CLUB DRIVE 598 N. COUNTRY CLUB DRIVE			RIVE		
ATLANTIS FL 33462		ATLANTIS FL 33462			DO NOT WRITE IN THIS SPACE
					3. Date Incorporated or Qualified
					04/14/1997
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number Applied For
21		26			65/07/45(6 Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired \$8.75 Additional
22		27			5. Softmeate of oldings session Fee Required
City & State		City & State			6. Election Campaign Financing \$5.00 May Be
23		28			Trust Fund Contribution
ZIP	Country	Zip	Country	f	8. This corporation owes or has paid the current year Intangible
24	25	29 3	10	<del> </del>	Personal Property Tax due June 30. Yes No
9. Name and Address of Current Registered Agent				Name	10. Name and Address of New Registered Agent
Franklin, Elliott			0	IName	
	15 LAKE WORTH ROAD		82	Street Add	dress (P.O. Box Number is Not Acceptable)
LA	KE WORTH FL 33463		83	ļ	
			83		
į			84	City	85 Zip Code
				<u> L</u>	FL 8 25 COC
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered					
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.					
SIGNATURE					
				ent signature req	aured when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
12.		DELETE	13. 1.1 THILE	- 1	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	PD STOLLOGED MILALACH		1.2 NAME		
NAME	STRUGGER, NUALAGH	are.		4000000	
STREET ADDRESS	598 N. COUNTRY CLUB DRIV	VC		ADDRESS	•
CITY-ST-ZIP	ATLANTIS FL 33462	DELETE	1.4 CITY-S 2.1 TITLE	51 - ZIP	Change Addition
TITLE			2.2 NAME	]	
NAME			2.3 STREET	r ADDOECC	
STREET ADDRESS					
CITY-ST-ZIP TITLE		DELETE	2.4 CITY-:	31-Zir	Change Addition
NAME			3.2 NAME		
			3.3 STREET	I ADDRESS	
STREET ADDRESS					
CITY-ST-ZIP TITLE		DELETE	3.4. CITY-1 4.1 TITLE	31-TIL	Change Addition
NAME			4. 2 NAME		· ·
				T ADDRESS	
STREET ADDRESS			4.4 CITY-S		
CITY-ST-ZIP TITLE		DELETE	5.1 TITLE	51-21	Change Addition
NAME			5.2 NAME		
STREET ADDRESS			5.3 STREET	r Annaess	
1			5.4 CITY - S		
CITY-ST-ZIP TITLE		DELETE	6.1 TITLE	31-71L	☐ Change ☐ Addition
			6.7 NAME		
NAME OTRECT ADDRESS			6.3 STREET	, ADDBEGG	
STREET ADDRESS					
CITY+ST-ZIP	cartify that the information cumulied is	with this filling close not qualify for	6.4 CITY-S		in Section 119 07(3)(i). Florida Statutes, I further certify that the information

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.