May 08, 1999 8:00 am Secretary of State

05-08-1999 90040 037 \*\*\*150.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000033917

1. Corporation Name

WILLIAMS MARINE CONSTRUCTION AND SERVICES, INC.

| Dringingt Blan                          | o of Pyrainaga  | Mailing Addre                                      |                                  |                           |                  |             |  |                      |              |
|---|---|--|----------------------------------|---------------------------|------------------|-------------|--|----------------------|--------------|
|   |   |  |                                  |                           |                  |             |  |                      |              |
| 201111111111111111111111111111111111111 |   |  | NAPLES FL 34116                  |                           |                  | 1           |  |                      |              |
| US                                      |   |  |                                  |                           |                  |             | DO NOT WRITE IN THIS SPACE                                       |                      |              |
|   |   |  |                                  |                           |                  | 3.          | Date Incorporated or Qualifed                                    |                      | }            |
|   |   |  | <del></del>                      |                           |                  |             | 04/15/1997   |                      |              |
| 2. Principal P                          | tace of Business  | 2a. Mailing Ad                                     | ldress                           |                           |                  | 4.          | FEI Number   | <u> </u>             | olied For    |
| 21                                      |   | 26   | <del></del> —                    |                           |                  |             | 59-3440646   | \$8.75 A             | Applicable_  |
| Suite, Apt.                             | #, etc.   | Suite, Apt.  | #, etc.                          |                           |                  | 5.          | Certificate of Status Desired                                    | Fee Rec              |              |
| 22                                      |   |  | 27 City & State                  |                           |                  |             |  |                      | <u></u>      |
| City & State                            | 9   | <del></del>  | City & State                     |                           |                  | 6.          | Election Campaign Financing Trust Fund Contribution              | \$5.00 i<br>Added to | ·            |
| 23 Time                                 | Country   | <b>28</b>   Zip                                    |                                  | Country                   |                  | <del></del> |  |                      | 71.603       |
| Zip                                     | ·   | <del>}_</del> ¬ `                                  | 30                               | ¬ ´                       |                  | 8.          | This corporation owes the current year<br>Personal Property Tax. |                      | □No          |
| 24                                      | 25<br>9. Name and Address of Cur  | 29 29 Ares   |                                  | <u> </u>                  |                  | 10.         | Name and Address of New Register                                 |                      |              |
|   | 5. Isame and Address of Our   | citt Registered Agei                               | <u>"</u> ,                       | 81                        | Name             |             |  |                      |              |
| BUR                                     | KE, WILLIAM M   |  |                                  |                           |                  |             |  |                      |              |
|   | 3RD ST., S., STE. 107   |  |                                  | 82                        | Street A         | ddress (P   | P.O. Box Number is Not Acceptable)                               |                      |              |
|   | LES FL 34012  |  |                                  | 83                        |                  |             |  |                      |              |
|   |   |  |                                  |                           | l                |             |  |                      |              |
|   |   |  |                                  | 84                        | City             |             |  | 85 Zip C             | ode          |
|   |   | 1007 4500 F  |                                  | Ale a colores             |                  | ornoration  | n submits this statement for the purpose                         |                      | registered   |
| office or t                             | egistered agent, or both, in the Sta<br>m familiar with, and accept the obl | ate of Florida. Such ch<br>igations of, Section 60 | ange was auti<br>17.0505, Florid | norized by<br>la Statutes | the corpor       | ration s bo | pard or directors. Thereby accept the ap                         | pointment as reg     | jistered     |
| 45                                      |   |  |                                  | egistered Agei            | nt signature rec |             | ADDITIONS/CHANGES TO OFFICERS                                    |                      | RS IN 12     |
| 12.                                     | OFFICERS AND DIRECTORS  DELETE  |  | DELETE                           | 1.1 TITLE                 |                  |             | ADDITIONS/GITANGES TO GATTEENS                                   | Change               | Addition     |
| TITLE                                   |   |  | CLUCIL                           | 1.2 NAME                  |                  |             |  |                      |              |
| NAME                                    | WILLIAMS, DAVID B   |  |                                  |                           | T ADDRESS        |             |  |                      | Ì            |
| STREET ADDRESS                          | 3265 60TH ST.   |  |                                  |                           | i                |             |  |                      | ]            |
| CITY-ST-ZIP                             | NAPLES FL 34116   | <del></del>  | DELETE                           | 1.4 CITY-S<br>2.1 TITLE   | 1-ZP             |             |  | Change               | Addition     |
| TITLE                                   |   | <u>_</u>   | I OFFEIC                         | 2.2 NAME                  | )                |             |  | <u></u>              |              |
| NAME                                    |   |  |                                  |                           |                  |             |  |                      |              |
| STREET ADDRESS                          |   |  |                                  | 2.3 STREE                 | 1                |             |  |                      |              |
| CITY-ST-ZIP                             |   | <del>-</del>                                       | DELETE                           | 2.4 CITY-5<br>3.1 TITLE   | 31-211           |             |  | ☐ Change             | Addition     |
| TITLE                                   |   | _  | ) DECETE                         | 3.1 THE                   | 1                |             |  |                      |              |
| NAME                                    |   |  |                                  |                           |                  |             |  |                      |              |
| STREET ADDRESS                          |   |  |                                  | 3.3 STREE                 |                  |             |  |                      | 1            |
| CITY-ST-ZIP                             |   |  | DELETE                           | 3.4. CITY-5<br>4.1 TITLE  | ST-ZIP           |             |  | Change               | Addition     |
| TITLE                                   |   | L  | ) DELETE                         | L                         | ļ                |             |  | Lu eneng-            |              |
| NAME                                    |   |  |                                  | 4. 2 NAME                 |                  |             |  |                      |              |
| STREET ADDRESS                          |   |  |                                  | 4                         | TADDRESS         |             |  |                      | - [          |
| CITY-ST-ZIP                             |   |  | DELETE                           | 4.4 CITY-S                | T-ZIP            |             |  | Change               | Addition     |
| TITLE                                   |   | L.   | ) DETC IE                        | 5.1 TITLE<br>5.2 NAME     | j                |             |  | Sharigo              |              |
| NAME:                                   |   |  |                                  | 1                         | T ADDRESS        |             |  |                      | )            |
| STREET ADDRESS                          |   |  |                                  |                           | - 1              |             |  |                      |              |
| CITY-ST-ZIP                             |   |  | LOCUSTO                          | 5.4 CITY-S<br>6.1 TITLE   | 1-211            |             |  | Change               | Addition     |
| TITLE                                   |   | L  | DELETE                           | U. TATILE                 | [                |             |  | ∟ change             | L. (1001001) |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is five and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee enhowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

64 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR