## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999

ASHLEY, DAVID W

325 S. ORLANDO AVE., STE. 4 WINTER PARK FL 32789



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State. DIVISION OF CORPORATIONS

## Sep 03, 1999 8:00 am Secretary of State

09-03-1999 90006 011 \*\*\*400.00 09-03-1999 90006 012 \*\*\*150.00



## DOCUMENT # DOZ

325 S. ORLANDO AVE., STE. 4 WINTER PARK FL 32789	325 S. ORLANDO AVE., STE. 4
	WINTER PARK FL 32789
2. Principal Place of Business	2a. Mailing Address
¬ '	26
11	
Suite, Apt. #, etc.	Suite, Apt. #, etc.
	27
[2]	<del></del>
<u></u>	City & State
City & State	

DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 04/15/1997

59-3456467		Applied For	
		Not Applicable	
Certifcate of Status Desired		\$8.75 Additional Fee Required	
=: .: A		\$E.00	

,	6. Election Campaign Financing Trust Fund Contribution	·□	\$5.00 May Be Added to Fees		
	This corporation owes the current year Intangible				

10. Name and Address of New Reg	istered Agent	
Personal Property Tax.	☐ Yes	□No
8. This corporation owes the current		

10. Name and Address of New Registered Agent					
Name	_				
Street Address (P.O. Box Num	nber is Not Acceptab	le)			
City			85	Zip Code	

Applied For

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

82

83

84 City

SIGNATURE			
	Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re	egistered Agent signature re	e required when reinstating) DATE
12.	OFFICERS AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	P □ DELETE	1,1 TITLE	☐ Change ☐ Addition
NAME	ASHLEY, DAVID W	1.2 NAME	
STREET ADDRESS	7562 LAKE MARSHA DRIVE	1.3 STREET ADDRESS	s
CITY-ST-ZIP	ORLANDO FL 32819	1.4 CITY-ST-ZIP	
TITLE	DELETE	2.1 TITLE	☐ Change ☐ Additio
NAME		2.2 NAME	
STREET ADDRESS		2.3 STREET ADDRESS	s
CITY-ST-ZIP		2.4 CITY-ST-ZIP	
TITLE	DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	s
CITY-ST-ZIP		3.4. CITY-ST-ZIP	
TITLE	☐ DELÉTE	4.1 TITLE	☐ Change ☐ Addition
NAME		4. 2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	s
CITY-ST-7IP		4.4 CITY-ST-ZIP	

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the required to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in with all other like empowered. Block 12 or Block 13 if changed, o

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

**SIGNATURE:** 

TITLE

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

DELETE

□ DELETE

☐ Change

Change

=:-=::: Ē

☐ Addition

Addition