## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000033568 1. Corporation Name

TRANSIT SIGNS, INC.

| ******  |   |                                       |                    |            |  |                |               |
|---|---|---------------------------------------|--------------------|------------|--|----------------|---------------|
| Principal Place   | Fr. St.   | Mailing Address                       |                    |            | 1  |                |               |
| 12400 PARK BL   | .VD.  | 12400 PARK BLVD.                      |                    |            |  |                |               |
| SUITE 524 SEMINOLE FL 33772 SEMINOLE FL 33772 SEMINOLE FL 33772 |   |                                       |                    |            | DO NOT WRITE IN                                | THIS SPACE     |               |
|   |   |                                       |                    |            | 3. Date Incorporated or Qualified              |                |               |
|   |   |                                       |                    |            | 04/14/1997                                     |                |               |
| Principal Place of Business     2a. Mailing Address             |   |                                       |                    |            | 4. FEI Number                                  |                | pplied For    |
| <u>-</u>  |   |                                       |                    |            | 59-3440394                                     | l N            | ot Applicable |
| 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc.                   |   |                                       |                    |            |  |                | Additional    |
| 22  |   |                                       |                    | ·          | 5. Certificate of Status Desired               | Fee R          | equired 🕝 💄   |
| City & State City & State                                       |   |                                       | <u> </u>           | _          | e Flection Campaign Financing                  | \$5.00         | May Be        |
| 23 28   |   |                                       |                    |            | Trust Fund Contribution                        |                | to Fees       |
| Zip   | Country   | Zip                                   | Country            | -          | 8. This corporation owes the current y         | ear Intangible |               |
| 24  | 25 29   |                                       | 30                 |            | Personal Property Tax. Yes No                  |                |               |
| <u> </u>  | 9. Name and Address of Curre                      |                                       |                    |            | 10. Name and Address of New Regis              | tered Agent    |               |
|   |   |                                       |                    | Name       |  |                |               |
| REISH, CARL   |   |                                       | 82                 | Stroot Add | et Address (P.O. Box Number is Not Acceptable) |                |               |
| 3-35 12400 PARK BLVD.   |   |                                       | 02                 | Street Add | iress (F.O. Box Number is Not Acceptable)      |                |               |
| SUITE 524   |   |                                       | 83                 |            |  |                |               |
| SEMINOLE FL 32772   |   |                                       | 84                 |            |  | 77-1           |               |
|   |   |                                       |                    | City       |  | FL 85 Zip      | Code          |
| SIGNATURE   | Signature, typed or printed name of registered ag | ent and title if applicable. (NOTE: F | Registered Age     |            | to whom to more any                            | ATE            |               |
| 12.   |   | ND DIRECTORS                          | 13.                |            | ADDITIONS/CHANGES TO OFFICE                    | Change         |               |
| TITLE   | DP  | L.J DELETE                            | 1.1 TITLE          |            |  | Griange        | L] round      |
| NAME  | REISH, CARL                                       | •                                     | 1.2 NAME           |            |  | •              |               |
| STREET ADDRESS  | 12400 PARK BLVD., STE. 524                        |                                       |                    | T ADDRESS  |  |                |               |
| CITY-ST-ZIP   | SEMINOLE FL 33772                                 |                                       | 1.4 CITY-S         | T-ZIP .    |  | ☐ Change       | Addition      |
| TITLE   |   | ☐ DELETE                              | 2.1 TITLE          |            |  | Change         | □ Audinon     |
| NAME  |   |                                       | 2.2 NAME           |            |  |                |               |
| STREET ADDRESS  | ·   | Sec                                   |                    | TADDRESS . | والمنطق المنطاب المناسبة المناسبة              | سر منجود: ومو  |               |
| CITY-ST-ZIP   |   |                                       | 2.4 CITY-ST-ZIP    |            |  | ☐ Change       | [ ] Addition  |
| TITLE   |   | ☐ DELETE                              | 3.1 TITLE          |            |  | ☐ Change       | ☐ Addition    |
| NAME  |   |                                       | 3.2 NAME           |            |  |                |               |
| STREET ADDRESS  |   |                                       | 3.3 STREET ADDRESS |            |  |                |               |
| CITY-ST-ZIP   | 1   |                                       | 3.4. CITY- ST-ZIP  |            |  |                |               |
| TITLE   |   | ☐ DELETE                              | 4.1 TITLE          |            |  | Change         | Addition      |
| NAME  |   |                                       | 4.2 NAME           |            |  |                |               |
| STREET ADDRESS  |   |                                       | 4.3 STREET ADDRESS |            |  |                |               |
| CITY-ST-ZIP   |   | •                                     | 4.4 CITY-ST-ZIP    |            |  |                |               |
| TITLE   |   | ☐ DELETE                              | 5.1 TITLE          | -1         | •  | ☐ Change       | ☐ Addition    |
|   |   |                                       |                    |            | ·  |                | ☐ Addison     |
| NAME  |   |                                       | 5.2 NAME           |            |  |                | ☐ Addition    |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

STREET ADDRESS

STREET ADDRESS

CITY-\$T-ZIP

TITLE

NAME

DELETE

Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90138 018 \*\*\*150.00

Change

Addition