PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000033526

1. Corporation Name

HAASE POSNER ASSOCIATES, INC.

| 11101021 | | | | | | | | | | |
|---|-------------------------------|-------------------|-------------|--------------------|---|-------------------|--|-----------------|------------|--|
| Principal Place of Business Mailing | | | ing Address | | | | T + O DE 1901 10 1911 1231 5 SALET ABELL ABOVE ABOVE LINES | 11181 81118 (11 |) | |
| 1400 E HILLSBORO BLVD #100 1400 E HILLSBORO BLVD #1 | | | | 00 | | | | | | |
| DEERFIELD BCH FL 33441 DEERFIELD BCH FL 3344 | | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | | 04/11/1997 | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | 4. FEI Number | Appl | ied For | |
| 21 | | 26 | | | | | 65-0746951 | Not | Applicable | |
| Suite, Apt. | #. etc. | Suite, Apt. | . #, etc. | | | | | 8.75 Ac | ditional | |
| 22 | | 27 | | | | | 5. Certifcate of Status Desired | Fee Req | uired | |
| City & State | 0 | City & Sta | te | | | - F 200 | 6. Election Campaign Financing | \$5.00 N | lay Be | |
| 23 | | 28 | | | | | Trust Fund Contribution | Added to | Fees | |
| Zip | Country | Zip | | Countr | ry | | 8. This corporation owes the current year Intangi | ble | | |
| 24 | 25 | 29 | 30 | 5 | | | Personal Property Tax. | Yes [| No | |
| • | 9. Name and Address of Curren | t Registered Ager | nt | | | | 10. Name and Address of New Registered Age | nt | | |
| | | | | 8 | 1 | Name | | | | |
| POSNER, GARY | | | | 82 | 2 | Street Add | ress (P.O. Box Number is Not Acceptable) | | | |
| 21205 NE 34TH AVE., #906 | | | | | 0.0001/10.0001/ | | | | | |
| AVENTURA FL 33180 | | | | 8: | 3 | | | | Ì | |
| | | | | 8- | 4 | City 85 Zip Code | | | vde | |
| ** | | | | | 4 | City | FL (° | 2,00 | ,,,,, | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered agent and title if applicable. | | | | | ent : | signature require | ed when reinstating) DATE | VEEDTOE | 10.101.40 | |
| 12. | | ID DIRECTORS | DELETE | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND E | Change | Addition | |
| TITLE | P/D | L | DELETE | 1.1 TITLE | | | | Juliango | | |
| NAME | POSNER, GARY | | | 1.2 NAME | | } | | | | |
| STREET ADORESS | - · | | | 1.3 STREET ADDRESS | | ADDRESS | | | . | |
| CITY-ST-ZIP | AVENTURA FL 33180 | | | 1.4 CITY- | | ZIP | | Change | Addition | |
| TITLE | - | | | | 2.1 TITLE | | L | Change | - Addition | |
| NAME | HASSE, IRVING | | | 2.2 NAME | E | | | | | |
| STREET ADDRESS | 3201 S OCEAN BLVD., #PH-2 | | | 2.3 STRE | ET/ | ADDRESS | | | | |
| CITY-ST-ZIP | HIGHLAND BCH FL 33487 | | | 2.4 CITY | | -ZIP | | 1 Channe | | |
| TITLE | - | - [|] DELETE | 3.1 TITLE | | - | |] Change | Addition | |
| NAME | | | | 3.2 NAME | E | J | | |) | |
| STREET ADDRESS | | | | 3.3 STRE | ET/ | ADDRESS | | | Ì | |
| CITY-ST-ZIP | | | | 3.4. CITY | -ST | -ZIP | | 101 | | |
| TITLE | | |] DELETE | 4.1 TITLE | • | | |] Change | ☐ Addition | |
| NAME | | | | 4. 2 NAMI | E | | | | | |
| STREET ADDRESS | | | | 4.3 STRE | ET A | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY- | -ST- | - ZIP | | | | |
| TIT C | | | DELETE | £ 1 TITLE | | - 1 | Г | Change | ☐ Addition | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

□ DELETE

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

Apr 12, 1999 8:00 am Secretary of State

04-12-1999 90037 022 ***150.00

☐ Addition