FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham 🛩

Secretary of State
DIVISION OF CORPORATIONS

1998

POCUMENT # P97000033300 (9)

NUMBER ONE SERVICES, INC.

Principal Place of Business Mailing Address

FILED Apr 02 1998 8:00am Secretary of State

Principal Place of Business Mailing Address										1,001	11981 HW 1861				EIP SU 41	 	880 (88)	
16010 N.E. 5TH AVENUE				16010 N.E. 5TH AVENUE														
N MIAMI BEACH FL 33162				N MIAMI BEACH FL 33162							•	DO NOT	r M/DITE	IN THIS S	DACE			
										DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified								
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5 Principal Di	lane of Duel		1 9=	2a. Mailing Address						4. FEI Nui	4/1997					TA	Red Cee	
2. Principal Place of Business				}								775	12.1-	_	\vdash	+ ' '	olied For	
Suite, Apt. #, etc.				Suite, Apt. #, etc.					<u> </u>	5-0	213	1315	-	<u>eo</u> .		Applicable		
				<u>├</u>						5. Certific	ate of Sta	atus Des	ired			e Red	dditional	
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23				28						6. Election	n Campa fund Cont	-	reing				May Be Fees	
Zip	Country						untry								<u>y</u>			
24		25 29			30				8. This corporation owes or has paid the currept year Intangible Personal Property Tax due June 30.									
	9. Name and Address of Current			1			<u> </u>			10. Name								
150	ON, PAUL	D					81	N	ame					T				
							82	_		40.0.0		10 NO. A						
16010 N.E. 5TH AVENUE N MIAMI BEACH FL 33162								2 Street Address (P.O. Box Number is Not Acceptable)						ole)				
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	•						84	С	ity					FL	85	Zip C	ode	
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office or re	edisteted at	sions of Sections 607.05 gent, or both, in the Stat lith, and accept the oblig	e of Flor	ida. Such cl	nange was	authorize	d by	y the	corpore	ation's board of	directors	s. I hereb	y acce	pt the appo	pintmer	nt as r	egistered	
agent. I a	m familiar w	ith, and accept the obliq	gations o	of, Section 6	07.0505, F	lorida Stat	utes	5.										
SIGNATURE	Charakan base	d or printed name of registered as		le K applicable	/NO	TE, Donielere	4 6			juired when reinstating				DATE				
12.	Signature, typec	OFFICERS AT			(NO	13.	n withe	9111 81	Presione sector			NGES TO	O OFFIC	CERS AND	DIREC	TORS	S IN 12	
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14. I hereby o	certify that th	e information supplied	with this	tiling does	not qualify	for the exc	emp	otion	ı stated i	in Section 119.0	07(3)(i), Fi	iorida St	atutes. I	i further ce	rully the	at the	Information	

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on in attachment with an address.

SIGNATURE: V

PAUL R.LEON 3/11/98.

CR2E034 (10/97