2001 UNIFORM BUSINESS REPORT (ÜBR) DOCUMENT # P97000033245 1. Entity Name COLLEGE PARK LEGAL BUILDING, INC. Principal Place of Business Mailing Address 2507 EDGEWATER DRIVE ORLANDO FL 32804 2. Principal Place of Business Suite, Apt. #, etc. Suite, Apt. #, etc. City & State

FILED Apr 16, 2001 8:00 am Secretary of State

04-16-2001 90001 044 ***150.00

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| ORLANDO FL | 32804 | ORLANDO FL 32804 | :904 | | | | | | | |
|---|--|----------------------------------|---|-----------------------|---|-------------------------------------|------------|-----------|------------------------|---------------------------------------|
| 2. Principal | Place of Business | 3. Mailing Address | ailing Address | | | | | | | |
| Suite, Ap | t. #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & Sta | ate | City & State | City & State | | 39-3443 i04 i | | | | pplied For |] |
| Zip | Country | Zip Cour | | | 5. Certificate of S | Status Desired | | \$8.75 Ad | | 1 |
| ——— | 6. Name and Address of Currer | | 7. Name and Address of New Registered Agent | | | | | | | |
| 6. Name and Address of Current Registered Agent | | | | Name | | | | | | |
| CHAMBERS, GENE T 2507 EDGEWATER DRIVE | | | Street Address | | ess (P.O. Box Number is Not Acceptable) | | | | | 1 |
| ORI | ANDO FL 32804 | | | | | | | | | 1 |
| L | | | | City | | | FL | Zip Cod | de | |
| 8. The abov | e named entity submits this statement | for the purpose of changing | g its registered of | office or registe | red agent, or both, in | n the State of Flo | rida. | | |] |
| SIGNATURE | | | | | | | | | | |
| | Signature, typed or printed name of registered age | nt and title if applicable. | (NOTE: Registered Ag | ent signature require | d when reinstating) | | DATE | | | } |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! FE After MAY 1, 2001 Fe Make Check Payable to | | | | be \$550.00 | Trust F | n Campaign Fini und Contribution | | | 00 May Be d to Fees | |
| 11. | OFFICERS AN | | 12. | | ADDITIONS/CH | ANGES TO OFFI | CERS AND | DIRECTOR | S INI 11 | ┨ |
| TITLE | D | Delete | TITLE | | ABBITIONS/OIL | MIGLO TO OTT | OL/107414B | ☐ Change | Addition | 18 |
| NAME | CHAMBERS, GENE T | □ Delete | NAME | Ì | | | | onango | | /10/00 |
| STREET ADDRESS | 2507 EDGEWATER DRIVE | | STREET A | DRESS | | | | | | |
| CITY-ST-ZIP | ORLANDO FL 32804 | | CITY-ST- | ZIP | | | | | | 100HC |
| TITLE | D | Delete | TITLE | - | | | | ☐ Change | ☐ Addition | 9 |
| NAME | HELLER, RICHARD A | | NAME | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 2507 EDGEWATER DRIVE ORLANDO FL 32804 | | STREET A | | | | | | | |
| TITLE | D D D D | Delete | | | | | | □ Change_ | , Addition | |
| NAME | MONROE, JAMES H | — Promise of a serial Traceid ** | NAME | | er janear e | 4 - 15-41 | | | :: | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| STREET ADDRESS | 2507 EDGEWATER DRIVE | | STREET A | DRESS | | | | | | ľ |
| CITY-ST-ZIP | ORLANDO FL 32804 | | CITY-ST- | ZIP | | | | | | } |
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| NAME PARCET ADDRESS | } | | NAME | - COLCOR | | | | | | } |
| STREET ADDRESS CITY-ST-ZIP | 1 | | STREET AI CITY-ST- | II | | | | | | |
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| NAME | | □ nalete | NAME | | | | | □ ouening | □ AudiiioII | 1 |
| STREET ADDRESS | | | STREET AL | DRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-ST- | ZIP | | | | | | } |
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| NAME | | | NAME | | | | | | | |
| STREET ADDRESS | | 4 | STREET AL | 1 | | | | | | |
| CITY-ST-ZIP | <u> </u> | | CITY-ST- | ar | | | | | |] |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with paradicless, with all other like empowered.

SIGNATURE:

ATURE AND TYPED OR PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

04/09/01

(407)872-7575

Dayline Phone #