**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999 **DOCUMENT #** P97000033230

1. Corporation Name APOLLO TIRE, INC.

Principal Place of Business

Mailing Address

## FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90057 013 \*\*\*150.00



| 1119 WOODSM<br>ROCKLEDGE F                 |   | 1119 WOODSMERE PARKWAY<br>ROCKLEDGE FL 32955 | Address pt. #, etc.     |            | DO NOT WRITE IN THIS SPACE  |
|--|---|--|-------------------------|------------|---|
|  |   |  |                         |            | 3. Date Incorporated or Qualifed 04/11/1997   |
| 2. Principal P                             | lace of Business                        | 2a. Mailing Address                          |                         |            | 4. FEI Number Applied For   |
| 21   |   | 26   |                         |            | <b>59-3445159</b> Not Applicat  |
| Suite, Apt. #, etc.                        |   | Suite, Apt. #, etc.                          |                         |            | 5. Certificate of Status Desired   \$8.75 Additional Fee Required                   |
| City & Stat                                | е                                       | City & State                                 |                         |            | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |
| Zíp<br>24                                  | Country 25                              |  | Country                 |            | 8. This corporation owes the current year Intangible Personal Property Tax.         |
| 241  | 9. Name and Address of Curren           |  |                         |            | 10. Name and Address of New Registered Agent  |
|  |   | <del></del>                                  | 81                      | Name       | · · · · · · · · · · · · · · · · · · ·   |
| PEREDA, DANIEL A<br>1119 WOODSMERE PARKWAY |   |  | 82                      | Street Add | dress (P.O. Box Number is Not Acceptable)   |
| ROC  | KLEDGE FL 32955                         |  | 83                      |            |   |
|  |   |  | 84                      | City       | FL 85 Zip Code  |
| agent. I a                                 | m familiar with, and accept the obligat | tions of, Section 607.0505, Florida          | Statutes                | •          | red when reinstating)  DATE   |
| 12.  | OFFICERS AN                             |  | 13.                     |            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  □ Change □ Add                   |
| TITLE                                      | D                                       | ☐ DELETE                                     | 1.1 TITLE               |            | ☐ Change ☐ Add  |
| NAME                                       | PEREDA, DANIEL A                        |  | 1.2 NAME                |            |   |
| STREET ADDRESS                             | 1119 WOODSMERE PARKWAY                  |  |                         | ADDRESS    |   |
| CITY-ST-ZIP                                | ROCKLEDGE FL 32955                      | ☐ DELETE                                     | 1.4 CITY-S<br>2.1 TITLE | 1-ZIP      | ☐ Change ☐ Add  |
| TITLE                                      |   | C. 000012                                    | 2.2 NAME                |            |   |
| NAME<br>STREET ADDRESS                     |   |  | 2.3 STREE               | ADDRESS    |   |
| CITY-ST-ZIP                                |   |  | 2.4 CITY-5              |            |   |
| TITLE                                      | -                                       | DELETE                                       | 3.1 TITLE               |            | Change Add  |
| NAME                                       |   |  | 3.2 NAME                | 1          |   |
| STREET ADDRESS                             |   |  | 3.3 STREE               | TADDRESS   |   |
| CITY-ST-ZIP                                |   | [ ] perete                                   | 3.4. CITY-S             | IT-ZIP     | ☐ Change ☐ Add  |
| TITLE                                      |   | DELETE                                       | 4.1 TITLE               |            |   |
| NAME                                       |   |  | 4. 2 NAME               | T ADDRESS  |   |
| STREET ADDRESS                             |   | •  | 4.3 STREE               |            |   |
| CITY-ST-ZIP<br>TITLE                       |   | ☐ DELETE                                     | 5.1 TITLE               | 1-211-     | ☐ Change ☐ Add  |
| NAME                                       |   |  | 5.2 NAME                |            |   |
| STREET ADDRESS                             |   |  | 5.3 STREE               | T ADDRESS  |   |
| CITY-ST-ZIP                                |   |  | 5.4 CITY-S              | T-ZIP      |   |
| TITLE                                      |   | ☐ DELETE                                     | 6.1 TITLE               |            | ☐ Change ☐ Add  |
| NAME                                       |   |  | 6.2 NAME                |            |   |
| STREET ADDRESS                             |   | ľ  | 6.3 STREE               | T ADDRESS  |   |
|  |   |  |                         |            |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an adachment with an address with all other like empowered.

**SIGNATURE:**