## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

## DOCUMENT #

SIGNATURE:

P97000033204

1. Entity Name

CHICAGO'S MAXWELL ST. GRILL OF BRANDON, INC.



**FILED** Feb 21, 2003 8:00 am Secretary of State 02-21-2003 90188 041 \*\*\*150.00

Daytime Phone #

| Principal Place of Business 2490 WEST BRANDON BOULEVARD BRANDON FL 33511 |  | Mailing Address<br>2490 WEST BRANDON BOULEVARD<br>BRANDON FL 33511                                       |                        |                       |   |  |                    |                        |  |
|--|--|--|------------------------|-----------------------|---|--|--------------------|------------------------|--|
| 2. Principal Pl  | ace of Business  | 3. Mailing Address   |                        |                       |   |  | <b></b>            | EB141 1101 1861        |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  |                        |                       |   | ☐ CHECK HERE IF MAKING CHANGES   |                    |                        |  |
| City & State   |  | City & State   |                        | <b>4.</b> F           | 4. FEI Number 59-3452438 Applied For Not Applicable |  |                    |                        |  |
| Zip  | Country Zip  |  | Coun                   | Country               |   | 5. Certificate of Status Desired   |                    |                        |  |
|  | 6. Name and Address of Currer  | nt Registered Agent  |                        |                       | 7. 1  | lame and Address of New Register   | ed Agent           |                        |  |
|  |  | •  |                        | Name                  |   |  |                    |                        |  |
|  | C, FRANK W   |  | Street Address (P.O. B |                       |   | ox Number is Not Acceptable)   |                    |                        |  |
|  | ST BRANDON BOULEVARD   |  |                        |                       |   |  |                    |                        |  |
| BRANDO   | N FL 33511   |  | City                   |                       |   |  | Zip Cod            | le e                   |  |
| O The share  | The state of the s | for the oursess of abanging its  | rogister               | ed office or regi     | etered an   | ent, or both, in the State of Florida. I   | _                  | and accept             |  |
|  | named entity submits this statement<br>ions of registered agent.   | for the purpose of changing its  | s registeri            | au onice or regr      | stered ag   | ent, or both, in the otate of horizon.   | Citi Parima Trion, | a                      |  |
| SIGNATURE  | ið.  |  |                        |                       |   |  |                    |                        |  |
| SIGNATURE  | Signature, typed or printed name of registered age   | nt and title if applicable. (NOT   | E: Registere           | d Agent signature req | uired when re                                       | oinstating) DA   | TE                 |                        |  |
| After  | ILE NOW!!! FEE IS \$150.00<br>May 1, 2003 Fee will be \$550.0<br>Payable to Florida Department   |  | · •                    |                       |   | Election Campaign Financing     Trust Fund Contribution.   |                    | 00 May Be<br>d to Fees |  |
|  |  | ID DIRECTORS   | 11.                    | -                     | ΑD  | L<br>DITIONS/CHANGES TO OFFICERS   | AND DIRECTOR       | S IN 11                |  |
| TITLE NAME STREET ADDRESS® CITY-ST-ZIP                                   | PTD Delete LESCANEC, HIDEKO 2490 WEST BRANDON BOULEVARD BRANDON FL 33511   |  |                        | -                     |   |  | ☐ Change           | ☐ Addition             |  |
| TITLE NAME STREET ADDRESS : CITY-ST-ZIP                                  | VSD<br>LESCANEC, FRANK W<br>2490 WEST BRANDON BOULI<br>BRANDON FL 33511  | □ Delete   | TITL<br>NAM<br>STRE    | E                     |   |  | ☐ Change           | Addition               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |  | - Delete-  |                        | -                     |   |  | Change             | ☐ Addition_            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |  | ☐ Delete   |                        | - 1                   |   |  | ☐ Change           | ☐ Addition             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |  | ☐ Delete   | 1                      | ·                     | -   |  | ☐ Change           | ☐ Addition             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                    |  | ☐ Delete   |                        |                       | 1   |  | ☐ Change           | Addition               |  |
| 12. I hereby of indicated of the cor                                     | on this report or supplemental repor   | t is true and accurate and that in<br>powered to execute this report<br>s, with all other like empowered | my signa<br>t as requi | ture shall bave :     | the same.   | 119.07(3)(i), Florida Statutes. I furthe<br>legal effect as if made under oath; th<br>da Statutes; and that my name appe | at i am an office  | r or airector 1        |  |