FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P97000033134**1. Corporation Name

CGI MARKETING, INC.

| Principal P | dace of Hu | IGIDAGE | |
|-------------|------------|---------|--|
| | | | |

3081 EAST COMMERCIAL BLVD.

Mailing Address

3081 EAST COMMERCIAL BLVD.

FILED May 14, 1999 8:00 am Secretary of State

05-14-1999 90009 036 ***300.00



| CT LAUDEDDAL | F FL 33309 FT. LAUDERDALE FL 33309 | | | DO NOT WRITE IN THIS SPACE | | | | | |
|---|--|--|---|--|---|----------------------------------|----------|--------------------------|--|
| FT. LAUDERDALE FL 33309 | | 71. Biggenbree 72 00000 | TI ENOPERALE TE 00000 | | | 3. Date Incorporated or Qualifed | | | |
| • | | | | | 04/11/1997 | | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | | Applied For | |
| 21 46: | _ | 26 4631 N | W 3/ | st Ave. | 65-0754181 | | | Not Applicable | |
| Suite, Apt. | #, etc. | 26 463 / N Suite, Apt. #, etc. 27 203 | <u> </u> | | 5. Certifcate of Status Desired | | | 5 Additional Required | |
| City & State | | City & State | | | 6, Election Campaign Financing | | \$5.0 | May Be | |
| 23 F+. | 1 1 1/2 CL | . 28 Ft. harde | -d-la | FL | Trust Fund Contribution | | T | ed to Fees | |
| Zip | Country Country | Zip | Country | , | 8. This corporation owes the curr | ent year Inta | ngible | | |
| | 309 25 | 29 33309 3 | <u></u> | | Personal Property Tax. | • | Yes | □No | |
| 24 00 | 9. Name and Address of Curre | | *1 | | 10. Name and Address of New R | Registered A | gent | | |
| | | | 81 | Name | | | | | |
| LAZA | ARUS, DAVID M | | | ļ. <u>.</u> | (2.2. 2. 1) Leadin May Assessed | | | | |
| | N UNIVERSITY DR. | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable). | | | | | |
| | BROKE PINES FL 33024 | | 83 | | | | *** | | |
| | | | " | 1 | | | | | |
| | | | 84 | City | | FL | 85 Zi | ip Code | |
| | | | | <u> </u> | V t - it - this statement for the | | changing | ite registered | |
| 11. Pursuant to office or re agent. Far | to the provisions of Sections 607.05 egistered agent, or both, in the Stat m familiar with, and accept the oblig | 502 and 607.1508, Florida Statutes e of Florida. Such change was autl gations of, Section 607.0505, Florid | , the abov horized by la Statutes | e-named corpo the corporation s. | ration submits this statement for the n's board of directors. I hereby accept | ot the appoir | tment as | registered | |
| SIGNATURE | | | | | | DATE | | | |
| | Signature, typed or printed name of registered as | | | nt signature required | | DATE AN | D DIBEC | TORS IN 12 | |
| 12. | | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | FICERS AN | Chang | | |
| TITLE | P | □ pereie | 1.1 TITLE | | • | | | , | |
| NAME | SWATT, RANDI | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 20325 N.E. 20TH COURT | | 1.3 STREE | T ADORESS | | | | | |
| CITY-ST-ZIP | MIAMI FL 33179 | | 1.4 CITY+S | ST-ZIP | | | | page 4 5 164 | |
| TITLE | V | DELETE | 2.1 TITLE | | | | Chang | ge 🗀 Addition | |
| NAME | REINBERGS, JOHN | | 2.2 NAME | 1 | | | | | |
| STREET ADDRESS | 241 NW 72ND SE | | 2.3 STREE | TADORESS | | | | į | |
| CITY-ST-ZIP | BOCA RATON FL 33487 | | 2. 4 CITY- | ST-ZIP | | | | | |
| TITLE | BOOK IVITON 12 GOTO! | ☐ DELETE | 3.1 TITLE | | | | Chang | ge Addition | |
| NAME | | | 3.2 NAME | | | | | | |
| | | | | T ADDRESS | | | | | |
| STREET ADDRESS | | | 3.4. CITY- | | | | | | |
| CiTY-ST-ZIP | | □ DELÉTE | 4,1 TITLE | 31-21- | | | Chang | ge Addition | |
| TITLE | | | 4, 2 NAME | | | | | | |
| NAME | | | | T ADDRESS | | | | | |
| STREET ADDRESS | | | l | | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CITY-9 5.1 TITLE | - 412-10 | | | ☐ Chan | ge | |
| TITLE | | [1] DECEIG | 5.1 IIILE 5.2 NAME | | | | | | |
| NAME | | | | TADDDEES | | | | | |
| "STREET ADDRESS | | | | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-5 | ST-ZIP | | | Chen | ge Addition | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | Chang | ãe □ vangou | |
| NAME | | | 6 2 NAME | | | | | | |
| STREET ADDRESS | | | 63 STREE | ET ADDRESS | | | | | |
| OTT (OT 710 | | | 6.4 CITY-5 | ST-ZIP | | | | | |

14. I.hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

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