LAW OFFICE

Jack Schramm Cox, P.A.

ADMIRALTY II BUILDING 4400 PGA BOULEVARD, SUITE 201 PALM BEACH GARDENS, FLORIDA 33410

TELEPHONE (561) 627-5605 • FACSIMILE (561) 624-0856

DIVISION OF CO. POR ATTOMS

97 APR 10 PM 3: 17

H900033076 April 9, 1997

> Florida, Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

FEDEX

500002139795--0 -04/10/97--01103--019 *****70.00 ******70.00

Re: Brown Milling, Inc. / Incorporation Our File No: 1197.01

Dear Clerk:

Enclosed for filing in your office are the original and one copy of the Articles of Incorporation of Brown Milling, Inc. together with the Certificate Designating Place of Business for Service of Process Within the State, Naming Agent Upon Whom Process May be Served. Our firm check in the amount of \$70.00 is also enclosed as your fee. Please return the extra copies stamp dated in the enclosed self-addressed stamped envelope.

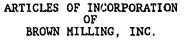
If you should need anything further, please do not hesitate to contact me.

Very truly yours,

Debra Wright, Secretary to

Jack S. Cox

dw/ Enclosures



OINSECRETALED

97 APR 10 PM 3: 17

The undersigned hereby makes, subscribes, acknowledges, and files these Articles of Incorporation for the purpose of forming a corporation under the Laws of the State of Florida.

ARTICLE I NAME

The name and address of the Corporation shall be:

BROWN MILLING, INC. 314 E. Kalmia Drive Lake Park, Florida 33403

ARTICLE II DURATION

This Corporation shall exist in perpetuity.

ARTICLE III PURPOSE

The Corporation is organized for the purpose of engaging in any activity or business permitted under the Laws of the State of Florida or of the United States of America that relates to the manufacturing of wood products.

ARTICLE IV CAPITAL STOCK

This Corporation is authorized to issue one hundred (100) Shares of Capital Stock with a par value of One Dollar and no cents (\$1.00) per Share.

ARTICLE V INITIAL REGISTERED OFFICE AND AGENT

The street address in this State of the initial registered office of the Corporation is Suite 201, 4400 PGA Blvd., Palm Beach Gardens, Florida 33410 and the name of the initial Registered Agent is Jack S. Cox.

ARTICLE VI INITIAL BOARD OF DIRECTORS

The initial Board of Directors shall consist of one (1) member. The number of Directors may be increased or decreased from time to time by the By-

Laws but shall never be less than one (1). The name and address of the initial Director is:

CRAIG J. BROWN 314 E. Kalmia Drive Lake Park, Florida 33403

ARTICLE VII INCORPORATORS

The name and address of the person signing these Articles of Incorporation is:

JACK S. COX 4400 PGA Blvd., Suite 201 Palm Beach Gardens, Florida 33410

IN WITNESS WHEREOF, I have made and subscribed these Articles of Incorporation this 9th day of April, 1997.

Jack S. Cox, Incorporator

STATE OF FLORIDA) COUNTY OF PALM BEACH)

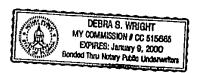
The foregoing instrument was acknowledged before me this 9th day of April, 1997, by JACK S. COX as Incorporator of BROWN MILLING, INC., a Florida corporation, on behalf of the corporation. He is personally known to me.

Notary Public, State of Florida

Pelot S Whigh

Printed Name of Acknowledger

Acknowledger Expiration Date and Serial No:



dw:brown.c\milling\articles

CERTIFICATE DESIGNATING PLACE OF BUSINESS FOR SERVICE OF PROCESS WITHIN THE STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

THAT, BROWN MILLING, INC., desiring to organize under the laws of the State of Florida, has named JACK S. COX, Esquire, at Suite 201, 4400 PGA Blvd., Palm Beach Gardens, FL 33410, as its Registered Agent to accept service of process within the State of Florida.

ACKNOWLEDGEMENT

Having been named to accept service of process for the above-stated corporation, at the place designated by this Certificate, I hereby accept to act in this capacity and agree to comply with the provisions of said Act relative to keeping open said office.

JACK S. COX, Registered Agent for BROWN MILLING, INC.