

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # **P97000033036**

1. Corporation Name

AUTOTRONICS USA, INC.

NAME

STREET ADDRESS

Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90058 049 ***150.00



Principal Place of Business Mailing Address						1	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
1799 15 N SR 7 6101 N.W. 42ND TERRACE										
MARGATE FL 33063 COCONUT CREEK FL 33			}				DO NOT WRITE IN THIS SPACE			
US						-	3. Date Incorporated or Qualifed			
						ļ	04/11/1997	•		
5 Data - 1 - 1 D		2a. Mailing Address					4. FEI Number			plied For
<u></u>							65-0749490		` 	t Applicable
21	# - 1-	26 Suite Apt # etc				-	00 0748480		\$8.75 A	
Suite, Apt. #, etc.							Certifcate of Status Desired.	نست تأبين	Fee Re	
22 24 5 5 27 27 City & State City & State				<u> </u>			6. Election Campaign Financing	•	\$5.00	May Ro
¬ \`\ -	to the FI	28					Trust Fund Contribution	' D	Added t	, ,
23 MQ.S	Country	Zip	C	ountry			8. This corporation owes the cu	rrent vear int		
24 33C		- 	30	· · · · · · · ·			Personal Property Tax.	non your mi		□No
24 5 5	9 Name and Address of Current		30	\top		<u></u>	10. Name and Address of New	Registered	Agent	
	9. Harrie and Fragings of Surface	t trogistal and the same		81	Name					
HAIRE, BENJAMIN H										
5100 W. COPANS ROAD				82	Street	Address	s (P.O. Box Number is Not Accep	itable)		
SUITE #900				83						
MARGATE FL 33063				00						
WATER E GOOD				84	City		FL 85 Zip Code			
	to the provisions of Sections 607.050.	O COT 4500 Florida Statuta			namad	cornore	tion submits this statement for th		changing its	registered
agent. I ai	to the provisions of security of the State egistered agent, or both, in the State of maintain with, and accept the obligation of the state of the st	tions of, Section 607.0505, Flori	ida St	atutes	•		en reinstating)	DATE	<u>.</u>	
12.		D DIRECTORS	1:	3.			ADDITIONS/CHANGES TO C	FFICERS AN	D DIRECTO	RS IN 12
TITLE	Р	☐ DELETE	1.1	TITLE					Change	☐ Addition
NAME	SINGH, LUTCHMAN H		1.2	NAME						
STREET ADDRESS	6101 NW 42ND TERRACE		1.3	STREET	ADDRESS	1	•			
CITY-ST-ZIP	COCONUT CREEK FL 33073		1.4	CITY-S1	r- ZIP					
TITLE				TITLE					Change	☐ Addition
NAME	SINGH, KLAHMANIE D		2.2	NAME		C:	ngh, Khalm	anie	\mathcal{D}	
STREET ADDRESS	6101 N.W. 42ND TERRACE				ADDRESS)	16.1,		•	.
ì	COCONUT CREEK FL 33073		1	4 CITY-S						ነ
CITY-ST-ZIP			TITLE					Change	Addition	
				NAME						
NAME					ADDRESS					
STREET ADDRESS				L CITY-S						
CITY-ST-ZIP TITLE		☐ DELETE	_	TITLE	1-415				☐ Change	Addition
		<u></u>		2 NAME					_	
NAME					· ADDDESS					
STREET ADDRESS					ADDRESS					
CITY-ST-ZIP		☐ DELETE		CITY-S	i-ZIP	+			Change	Addition
TITLE		(*) DETELE		NAME					a	
NAME					. *DDDCCC					}
STREET ADDRESS				-	ADDRESS					
CITY-ST-ZIP				CITY-S	i-ZIP	_			Change	Addition
TITLE		☐ DELETE	6.1	TITLE		1			L. Change	L.J Addition

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS