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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P97000032944 (5) DOCUMENT

THOMPSON-MONTGOMERY CAPITAL CORP.

6620 SOUTHPOINT DRIVE SOUTH SUITE 600 SOUTHPOINT BUILDING JACKSONVILLE FL 32216

FILED Feb 09 1998 8:00am Secretary of State



Principal Place of Business Mailing Address 6620 SOUTHPOINT DRIVE SOUTH SUITE 600 SOUTHPOINT BUILDING DO NOT WRITE IN THIS SPACE JACKSONVILLE FL 32216 3. Date Incorporated or Qualified 04/10/1997 2. Principal Place of Business 2a. Mailing Address Applied For 26 21 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired 22 27 Fee Required City & State City & State \$5.00 May Be 6. Election Campaign Financing 23 28 Trust Fund Contribution Added to Fees Zip Country 8. This corporation owes or has paid the current year Intangible 24 25 29 30 Personal Property Tax due June 30. Yes Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name THOMPSON, CHARLES M 6620 SOUTHPOINT DRIVE SOUTH 82 Street Address (P.O. Box Number is Not Acceptable) SUITE 600 SOUTHPOINT BUILDING JACKSONVILLE FL 32216 83 84 85 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable OFFICERS AND DIRECTORS 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. DELETE TITLE 1.1 TITLE Chairman Change THOMPSON, CHARLES M NAME 1.2 NAME Mitchell R. Montgomery 6620 SOUTHPOINT DRIVE SOUTH, 600 STREET ADDRESS 1.3 STREET ADDRESS 6620 Southpoint Drive S., JACKSONVILLE FL 32216 CITY-ST-ZIP 1.4 CITY-ST-ZIP Jacksonville, Fl. 32216 DELETE Change Addition TITLE 2.1 TITLE Vice President Charles M. Thompson, Jr. 6620 Southpoint Drive S., NAME 2.2 NAME #600 STREET ADDRESS 2.3 STREET ADDRESS CITY - ST - ZIP 2. 4 CITY-ST-ZIP Jacksonville, Florida 32216 DELETE Addition TITLE 3.1 TITLE Secretary NAME 3.2 NAME Kathy A. Sharpe STREET ADDRESS 3.3 STREET ADDRESS 6620 Southpoint Drive S., #600 CITY-ST-ZIP 3.4, CITY-ST-ZIP Jacksonville, Fl. 32216 DELETE TITLE 4.1 TITLE 3 Addition Treasurer NAME 4. 2 NAME Sheila B. Collins 4.3 STREET ADDRESS 6620 Southpint Drive S., #600 Jacksonville, Florida 32216 4.4 CITY - ST - ZIP DELETE Addition TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS CITY - ST-ZIP 5.4 CITY-ST-ZIP DELETE 6.1 TITLE Change Addition NAME 6.2 NAME 6.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 or Block 13 or Changed, or on an attachment with an address.

SIGNATURE