FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000032722 (5)

NEW TRIER MORTGAGE CORPORATION

[1][1]

98 APR 29 AH 11:00

SECRETARIA OF STATE TALLARMANES, FLORIDA



| Principal Place of Business Mailing Address | | | | | [|
|--|--------------------------------|------------------------------|-----------|------------|---|
| 2003 MAIN STREET 2003 MAIN STREET | | | | | |
| SUITE 300 | | SUITE 300 | | | DO NOT WRITE IN THIS SPACE |
| SARASOTA FI | L 34237 | SARASOTA FL 34237 | | | |
| | | | | | 3. Date Incorporated or Qualified |
| Deimoined Di | ace of Business | 2a. Mailing Address | | | 04/10/1997 4. FEI Number Applied For |
| 205 11- | est Jefferson | 1 00F F T 0 | forces | _ | 4. FEI Number Applied For 65-0752150 Not Applicable |
| Suite, Apt. | | Suite, Apt #, etc. | TELPO | .1 | \$8.75 Additional |
| 22 Suite | | | | | 5. Certificate of Status Desired Fee Required |
| City & State | | 27 Suite 415 City & State | | | |
| 23 South | | 28 South Bend, | TN | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| Zip | Country | 7ip | Count | Ιγ | B. This corporation owes or has paid the current year Intangible |
| 24 46601 | 25 | | 30 | • | Personal Property Tax due June 30. Yes No |
| <u> </u> | 9. Name and Address of Current | | | | 10. Name and Address of New Registered Agent |
| CAI | PITAL CONNECTION, INC. | | 8 | 1 Name |) |
| | ' E. VIRGINIA ST. | | | 2 0 | A Later and Co. David Strategy and Co. David |
| STE. 1 | | | 8 | 2 Street | t Address (P.O. Box Number is Not Acceptable) |
| | LAHASSEE FL 32301-1283 | | 8 | 3 | 800002511498 6 |
| 174 | D-111-03-00 1-12-03 | | | | <u>-05/05/9801113006</u> |
| | | | 8 | 4 City | ****158. 66 ***1 3 6°.00 |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered | | | | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607.0505, Florida Statyles. | | | | | |
| | | | | | |
| Signalur typed or per her named ingestered agent and the drapple able 1/1 twill transfered Agent si | | | | | re required when reinstating) DATE |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | D | ☐ DELETE | 1.1 1110 | | D/P X Change Addition |
| NAME | O'BRIEN, ROBERT M | | 1.2 NAM | E | Robert M. O'Brien |
| STREET ADDRESS | 205 WEST JEFFERSON BLVD, | STE 415 | 1.3 STRE | ET ADDRESS | 205 West Jefferson Suite 415 |
| CITY+ST-ZIP | SOUND BEND IN 46601 | | 1.4 CITY | -ST-ZIP | South Bend, IN 46601 |
| TITLE | D | XI DELETE | 2.1 TITU | | D Change 🙀 Addition |
| NAME " | JOHNSEN, WILLIAM | | 2.2 NAM | E | John E. Holland |
| STREET ADDRESS | 2003 MAIN ST, STE 300 | | 2.3 STR | ET ADDRESS | 1 25 15 bridton copicy Roda |
| CITY-ST-ZIP | SARASOTA FL 34237 | | 2. 4 Cm | 7-ST-ZIP | Sharon Center, Ohio 44274 |
| TITLE | D | | 3.1 TITLE | | V/T Li Change Ki Addition |
| NAME | MCCARVER, JAMES O | | 3.2 NAM | - | Kim E. Frankeberger |
| STREET ADDRESS | 2003 MAIN ST, STE 300 | | 3.3 STR | ET ADDRESS | 1 |
| CITY-ST-ZIP | SARASOTA FL 34237 | | | 7-\$T-ZIP | Sharon Center, OH 44274 |
| TITLE | D | 🔼 DELETE | 4.1 TITU | | V/S Change A Addition |
| NAME | MCCARVER, PAT | | 4. 2 NAN | | Marie A. O'Brien |
| STREET ADDRESS | 2003 MAIN ST, STE 300 | | 4.3 STRE | ET ADDRESS | 205 West Jefferson Suite 415 |
| CITY-ST-ZIP | SARASOTA FL 34237 | | | -ST-ZIP | South Bend, IN 46601 |
| TITLE | | DELETE | 5.1 TITU | | V/GC ☐ Change |
| NAME | | | 5.2 NAM | | 112//2 Change Caulas David |
| STREET ADDRESS | | | | ET ADDRESS | |
| CITY-ST-ZIP | | | | -ST-ZIP | Sharon Center, OH 44274 |
| TITLE | | ☐ DELETE | 6.1 TITU | | Chapse C Addition |
| NAME | | | 6.2 NAM | E | in age |
| STREET ADDRESS | | | 6.3 STRE | ET ADDRESS | 7~4.~~ |
| CITY-ST-ZIP | | | 6.4 CITY | -ST-ZIP | ' " |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atlachment with an address.

CR2E034 (10/97)

21/06/210