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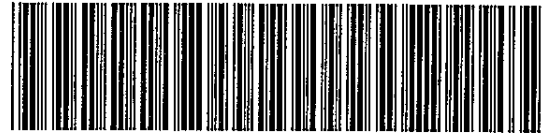
(Business Entity Name)

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Amend / NO
9/14/10 10/21

PHIL C. BEVERLY, JR.

Attorney at Law

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15 October 2003

Department of State
Division of Corporations
Corporate Filings
P.O. Box 6327
Tallahassee, FL 32314

RE: Articles of Amendment:
Johnson, Vipperman, Jenkins & Uman, P.A.

Dear Sir or Madam:

With regard to processing an amendment to the Articles of Incorporation to change the name of the above-referenced Florida professional service corporation, enclosed please find fully executed Articles of Amendment, along with a copy. Also enclosed is my firm trust check, numbered 1322, in the amount of \$43.75, representing payment of the following items:

Filing Fee	\$35.00
Certified Copy Fee	<u>\$8.75</u>
TOTAL	<u>\$43.75</u>

Please file the enclosed Articles of Amendment and return a certified copy to the undersigned. The original document was inadvertently 3-hole punched.

If the fees stated above have changed, or if there is anything further you require, please advise at your earliest convenience. Thank you, for your continued kind assistance in this matter.

Sincerely,



Phil C. Beverly, Jr

PCBjr/st
Enclosures

**ARTICLES OF AMENDMENT
TO
ARTICLES OF INCORPORATION
(AS PREVIOUSLY AMENDED)
OF
JOHNSON, VIPPERMAN, JENKINS & UMAN, P.A.**

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Corporation adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: The Amendment adopted is as follows:

**ARTICLE I
CORPORATE NAME**

The name of the corporation shall be JOHNSON, JENKINS & UMAN, P.A.

**ARTICLE III
DIRECTORS**

The Board of Directors shall consist of no less than three (3) members.

SECOND: The Amendment does not provide for an exchange, reclassification or cancellation of issued shares.

THIRD: The date of the Amendment's adoption is September 19, 2003.

FOURTH: The Amendment was approved by a majority of the Shareholders. The number of votes cast for the Amendment was sufficient for approval. There were no dissenting votes.

Dated the 19th day of September 2003.

Signature: _____

HUNTLEY JOHNSON,
Director, President

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03 OCT 17 AM 11:33
TALLAHASSEE, FLORIDA