

P97000032404

Law Offices of
JOHNSON & VIPPERMAN, P.A.
Attorneys at Law

P.O. BOX 1322
GAINESVILLE, FLORIDA 32602

000002904880--8
-06/15/99--01045--010
*****35.00 *****35.00

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

FILED
99 JUN 15 AM 8:57
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

N/C

V. SHEPARD JUN 22 1999

**ARTICLES OF AMENDMENT
TO
ARTICLES OF INCORPORATION
OF
JOHNSON, VIPPERMAN & WHITE, P.A.**

FILED
99 JUN 15 AM 8:57
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Corporation adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: The Amendments adopted are as follows:

ARTICLE I
CORPORATE NAME

The name of the corporation shall be of JOHNSON & VIPPERMAN, P.A.

ARTICLE III
DIRECTORS

The Board of Directors shall consist of no less than two (2) members.

SECOND: The Amendments do not provide for an exchange, reclassification or cancellation of issued shares.

THIRD: The date of the Amendments' adoption is April 10, 1999.

FOURTH: The Amendments were approved by a majority of the Shareholders. The number of votes cast for the Amendments was sufficient for approval. There were no dissenting votes.

Signed this 10th day of April 1999.

Signature:


HUNTLEY JOHNSON,
Director, President