# PAT CAMITTAL LETTER 39930

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314



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SUBJECT: S	Outhern Copier (Proposed corpora	100	00212839 -03/31/9701071 ******78.50 ***	**78.5U -•=		
			-03/31/9701071 ******79.25 ***	UU4 ****0.25		
Enclosed is an original and one(1) copy of the articles of incorporation and a check for :						
□ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate	□\$122.50 Filing Fee & Certified Copy	\$131.25 Filing Fee, Certified Copy & Certificate			
		ADDITIONAL CO	PY REQUIRED			
FROM:	Debitst Cred Name (Printed	or typed)				
6955 Hanging Moss Rd. Scite 109						
Orlando, FL 32807 City, State & Zip						
(407) 677-8282  Daytime Telephone number						
		_	100%			

AL APR 9 - 1997

NOTE: Please provide the original and one copy of the articles.



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

April 1, 1997

MIKE HAMILLA 6955 HANGING MOSS ROAD, SUITE 109 ORLANDO, FL 32807

SUBJECT: SOUTHERN COPIERS & FAX INC. Ref. Number: W97000007514

We have received your document for SOUTHERN COPIERS & FAX INC. and your check(s) totaling \$157.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list at least one incorporator with a complete business street address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6928.

Letter Number: 297A00016348

Agnes Lunt Corporate Specialist

#### ARTICLES OF INCORPORATION

The undersigned incorporators, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt the following Article of Incorporation.

## ARTICLE I CORPORATE NAME

The name of the Corporation is SOUTHERN COPIER & FAX, INC.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this Corporation shall be: 7034 Easter St., Winter Park, FL 32792.

## ARTICLE III REGISTERED OFFICE/AGENT

The street address of the Corporation's initial registered office in the State of Florida is 6955 Hanging Moss Rd., Suite 109, Orlando, FL 32807; and the name of its initial registered agent at such address is Mike Hamilla c/o Debits & Credits.

### ARTICLE IV AUTHORIZED CAPITAL STOCK

The total number of shares of which the Corporation shall have the authority to issue are 1000, and the par value of each share shall be NO PAR VALUE.

#### ARTICLE V PROVISIONS

The provisions for the regulations of the internal affairs of the Corporation shall be as set forth in the bylaws.

#### **ARTICLE VI BOARD OF DIRECTORS**

The number of directors constituting the initial Board of Directors of the Corporation is 1.

The name and address of each person who is to serve as members of the initial Board of Directors of the Corporation are as follows: &Incorporator

James Bottleman 7034 Easter St.

Winter Park, FL 32792

IN WITNESS THEREOF, the undersigned incorporator has executed these Articles of Incorporation on this, the 26th day of March, 1997.

Incorporator I

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:	Southern Copier &	Fax, Inc.
2. The name and address of the regis	stered agent and office is:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Mike	Hamilla (NAME)	R-9 PH
6955 h (P.O.B	tanging MUSS Rd. Scite 109  ox or Mail Drop Box NOT ACCEPTABLE)	STATE FLORIDA
orland	O, FL 32807 (CITY/STATE/ZIP)	৾⊽

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Mil Hill 3/26/97
(SIGNATURE) (DATE)

DIVISION OF CORPORATIONS, P. O. BOX 6327, TALLAHASSEE, FL 32314