FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

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FT. WALTON BEACH FL 32547

TROCHA, ANNETTE 229 HIGHWAY AVE.

9. Name and Address of Current Registered Agent

FLORIDA DEPARTMENT OF STATE **CORPORATION** Sandra B. Mortham ANNUAL REPORT Secretary of State DIVISION OF CORPORATIONS 1998 DOCUMENT # P97000032226 (7) PSY-MAX, INC. Mailing Address Principal Place of Business 141 BARKS DRIVE FT. WALTON BEACH FL 32547 141 BARKS DRIVE FT. WALTON BEACH FL 32547 4. FEI Number 2. Principal Place of Business 2a. Mailing Address 59-21 26 Suite, Apt. #, etc. Suite, Apt. #, etc. 22 City & State City & State 23 Žip Country Country

FILED Apr 21 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE Date Incorporated or Qualified 04/09/1997 Applied For Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required \$5.00 May Be 6. Election Campaign Financing Trust Fund Contribution Added to Fees This corporation owes or has paid the current year Inlangible Personal Property Tax due June 30. Yes No Personal Property Tax due June 30. Yes 10. Name and Address of New Registered Agent Street Address (P.O. Box Number 520 B LANDVI

| | | | 84 City | t. Walton Beach F | L 85 Zip (| ^{Sode} ૬ ૫7 | |
|--|---------------------------|--------|----------------------|---------------------------------|---|--------------------------------|--|
| 11. Pursuant to the provisions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, if am amiliar with and accept the obligations of. Section 607 0505. Florida Statutes. | | | | | | | |
| SIGNATURE COCCAST TULLULAN JOSEPH J. MURRMAN / OWNER / PRESIDENT 3-8-98 Signature, typed'ur profiled name of regulatived agent and side of applicable (NOTE: Registered Agent agreature required when reinstating) DATE | | | | | | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | ADDITIONS/CHANGES TO OFFICERS A | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| THLE | P | DELETE | 1.1 TITLE | DIRECTOR | Change | Addition | |
| NAME | Murrman, Joseph J | | 1.2 NAME | MILDRED R. TAROI | | · | |
| STREET ADDRESS | 612 COLONIAL DR. #8 | | 1.3 STREET ADDRESS | 520 B LANDVIEW DR. | | | |
| CITY - ST - ZIP | FT. WALTON BEACH FL 32547 | i | 1.1 CITY - ST - ZIP | FWB, FL 32547 | | | |
| TITLE | P | DELETE | 21 TITLE | | Change | Addition | |
| NAME I | TROCHA, ANNETTE J | ! | 2.2 NAME | | | | |
| STREET ADDRESS | 229 HIGHWAY AVE. | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | FT. WALTON BEACH FL 32547 | | 2.4 CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 3.1 TITLE | | Change | Addition | |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY - ST - ZIP | | | | |
| TITLE | | DELETE | 4.1 TITLE | 1.00 | Change | Addition | |
| NAME | | | 4.2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 5.1 TITLE | | Change | ☐ Addition | |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 6.1 TITLE | | Change | Addition | |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | | ! | |

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

JOSEPH J. MURRMAN 3-8-98 850-314-9444