

*P97000032178*  
TRANSMITTAL LETTER

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 APR -8 PM 1:27

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: AMERICAN COMMERCIAL CLEANING, INC.  
(Proposed corporate name - must include suffix)

000002137000--2  
-04/08/97--01134--012  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: LUIS G INFANTE.  
Name (Printed or typed)

1186 Lamplighter Dr. N.W.  
Address

Palm Bay, FL 32907.  
City, State & Zip

(407) 729-1465.  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

D. BROWN APR - 9 1997

## ARTICLES OF INCORPORATION

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The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

### ARTICLE I NAME

The name of the corporation shall be:

AMERICAN COMMERCIAL CLEANING INC.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1186 Lamplighter Dr. N. W.  
Palm Bay, FL. 32907

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

TEN THOUSAND (10.000)

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Luis G. INFANTE  
1186 Lamplighter Dr. N. W.  
Palm Bay, FL. 32907

**ARTICLE V INCORPORATOR(S)**

**See instructions for officers/directors**



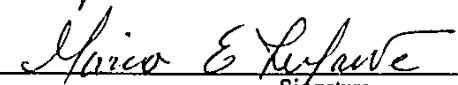
The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

**DIRECTOR:** MARIA E. INFANTE 1186 Lamplighter N.W.  
palm Bay, FL 32907.  
**PRESIDENT:** CARLOS J. PADILLA 1186 Lamplighter N.W.  
Palm Bay, FL 32907.  
**VICEPRESIDENT:** JULIA S. CRUZ 1186 Lamplighter N.W.  
Palm Bay, FL 32907.  
**SECRETARY:** Olga I. PADILLA 1186 Lamplighter N.W.  
Palm Bay, FL 32907.  
**TREASURER:** LUIS G. INFANTE 1186 Lamplighter N.W.  
Palm Bay FL 32907.

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

1<sup>st</sup> day of APRIL, 1997.

(An additional article must be added if an effective date is requested.)

  
\_\_\_\_\_  
Signature  
  
\_\_\_\_\_  
Signature  
  
\_\_\_\_\_  
Signature

**Notarization is not required**

**NOTE:** Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is AMERICAN COMMERCIAL CLEANING, INC.

2. The name and address of the registered agent and office is:

LUIS - G. INFANTE.

(NAME)

1186 Lamp Lighter Dr. N.W.

(P. O. Box or Mail Drop Box NOT ACCEPTABLE)

Palm Bay, FL 32907.

(CITY/STATE/ZIP)

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*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Luis G. Infante

(SIGNATURE)

4 - 1 - 97.

(DATE)