## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** P97000031614 **DOCUMENT #** 1. Entity Name



| STORY ALUMINUM, INC.  Principal Place of Business  4657 SOUTH MOON TRAIL PORT ORANGE FL 32119  Mailing Address  4657 SOUTH MOON TRAIL PORT ORANGE FL 32119 |                                  |  |                     |                     |                      |                 |               |                                | 04-23-200                                   | 3 90203                  | 034 ***13                 | 0.00              |              |
|--|----------------------------------|--|---------------------|---------------------|----------------------|-----------------|---------------|--------------------------------|---|--------------------------|---------------------------|-------------------|--------------|
|  |                                  |  |                     |                     |                      |                 |               |                                |   |                          |                           |                   |              |
| 2. Principal Place of Business 3. Ma   |                                  |  |                     | ailing Address      |                      |                 |               |                                |   |                          |                           |                   |              |
| Suite, Apt. #, etc. Suit   |                                  |  |                     | ite, Apt. #, etc.   |                      |                 |               | ☐ CHECK HERE IF MAKING CHANGES |   |                          |                           |                   |              |
| City & State   |                                  |  |                     | City & State        |                      |                 | 4.            |                                | Number 59-3468820                           | Applied For Not Applicat |                           | <del></del>       | ]            |
| Zip Country  |                                  |  | Zip                 |                     |                      |                 |               |                                | ificate of Status Desired                   |                          | \$8.75 Add<br>Fee Require | ditional<br>d     |              |
|  | 6. Name                          | and Address of Curren  | t Registere         | d Agent             |                      | Name            |               | 7. Nam                         | ne and Address of New                       | Registered               | Agent                     |                   | -            |
| FOSTER, WALTER E III ~<br>315 SOUTH PALMETTO AVENUE  |                                  |  |                     |                     |                      |                 | ldress (P.    | O. Box I                       | Number is Not Acceptab                      | ole)                     |                           |                   | -            |
|  |                                  |  |                     |                     |                      |                 |               |                                |   |                          |                           |                   | 1            |
| DAYTONA BEACH FL 32114   |                                  |  |                     | City                |                      |                 |               |                                |   | FI                       | Zip Cod                   | е                 | -            |
|  | e named entit<br>tions of regist | y submits this statement tered agent.                                  | or the purpo        | ose of changing its | register             | ed office or    | registered    | d agent,                       | or both, in the State of F                  | Florida. I am            | familiar with,            | and accept        |              |
| SIGNATURE ,  | Signature, typed                 | or printed name of registered ager                                     | t and title if appl | icable. (NOTE       | : Registere          | d Agent signatu | re required w | hen reinsta                    | ting)                                       | DATE                     |                           |                   |              |
| Afte   | r May 1, 200                     | ! FEE IS \$150.00<br> 3 Fee will be \$550.00<br>  Florida Department ( |                     |                     |                      |                 |               |                                | Election Campaign F<br>Trust Fund Contribut | _                        |                           | May Be<br>to Fees |              |
| 10.  |                                  | OFFICERS AND   | DIRECTO             | RS                  | 11.                  |                 |               | ADDIT                          | IONS/CHANGES TO OF                          | FICERS AN                | D DIRECTOR                | S IN 11           | ]_           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  | DDD M<br>IH MOON TRAIL<br>NGE FL 32119                                 |                     | ☐ Delete            |                      |                 |               |                                |   |                          | ☐ Change                  | Addition          | E034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  |  |                     | ☐ Delete            |                      | 1               |               |                                |   |                          | ☐ Change                  | ☐ Addition        | S            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  |  | <del></del>         | ☐ Delete            |                      |                 | <u> </u>      |                                |   |                          | . Change                  |                   | ]            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  |  |                     | ☐ Delete            |                      |                 |               |                                |   |                          | ☐ Change                  | Addition          |              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  |  |                     | ☐ Delete            | TITLE<br>NAM<br>STRE | Ε               |               |                                |   |                          | ☐ Change                  | Addition          | 1            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  |  |                     | □ Delete            | TITLE<br>NAM<br>STRE |                 |               |                                |   |                          | Change                    | ☐ Addition        | -            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other the empowered.

SIGNATURE:

3-13-03

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #