

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
May 29, 2002 8:00 am
Secretary of State

04-16-2002 90207 001 ***300.00

DOCUMENT # P97000031523

1. Entity Name

SENSIBLE AUTOMOTIVE, INC.

Principal Place of Business

**5007 DENVER ST
TAMPA FL 33619**

Mailing Address

**5007 DENVER ST
TAMPA FL 33619**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-3567954

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**STEBBINS, CHRISTOPHER M
3705 COPPERTREE CIRCLE
BRANDON FL 33511**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State**

10. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **D** ☐ Delete
NAME **FRUEH, HENRY M**
STREET ADDRESS **3321 KING CHARLES CIR**
CITY-ST-ZIP **SEFFNER FL 33584**

TITLE **VICE Pres** ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **D** ☐ Delete
NAME **STEBBINS, CHRISTOPHER M**
STREET ADDRESS **3705 COPPERTREE CIRCLE**
CITY-ST-ZIP **BRANDON FL 33511**

TITLE **ELEC V. Pres.** ☒ Change ☐ Addition
NAME
STREET ADDRESS **4203 Springway Cir**
CITY-ST-ZIP **VALrico FL 33594**

TITLE **Rupert M. Stebbins, Jr.** ☐ Delete
NAME
STREET ADDRESS **3705 Coppertree Cir.**
CITY-ST-ZIP **Brandon FL 33511**

TITLE **General Manager** ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
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TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

R.M. STEBBINS, JR. BOARD SEC.

Date

4/8/02

Daytime Phone #

813 267 4907

CR2E034 (9/01)