# 00031308

97 APR -7 PH 3: 16

SECRETARY OF STATE TALLAHASSEE, FLORIDA

Department of State **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee

Filing Fee

& Certificate

**U\$122.50** 

Filing Fee & Certified Copy \$131.25

Filing Fee,

Certified Copy & Certificate

ADDITIONAL COPY REQUIRED

FROM: MATER ALCUBILLA
Name (Printed or typed)

5524, INDIANA DRIVE

LADY LAKE FlorIDA 32159 City, State & Zip

(352) 323-1810 or 8879.

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

March 27, 1997

MATER ALCUBILLA 5524 INDIANA DRIVE LADY LAKE, FL 32159

SUBJECT: ANGEL WING ASSISTED LIVING INC

Ref. Number: W97000007165

We have received your document for ANGEL WING ASSISTED LIVING INC and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6915.

Letter Number: 297A00015618

Pamela Hall Document Specialist

### ARTICLES OF INCORPORATION

FILED

97 APR -7 PM 3: 16

SECRETARY OF STATE

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Bases ORIDA Corporation Act, hereby adopt(s) the following Articles of Incorporation.

> ARTICLE I NAME

The name of the corporation shall be:

ANGEL WING ASSISTED LIVING INC

PRINCIPAL OFFICE ARTICLE II

The principal place of business and mailing address of this corporation shall be:

5524, INDIANA DRIVE, LADYLAKE, FLORIDA 32159

> ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

SHARES

INITIAL REGISTERED AGENT AND STREET ADDRESS The name and address of the initial registered agent is:

MATER ALCUBILLA 5524, INDIANA DRIVE LADYLAKE, FLORIDA 32159

#### INCORPORATOR(S) ARTICLE V

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

1. PRESIDENT: MATER ALCUBILLA RN. BSN. 402, SOUTH LONE OAK DRIVE LEESBURG, FL 34748. 2 VICE RESIDENT: JEAN Young MONTETTH LN. 2908 PECAN AUG LEESBURG, FL 34748 3 SECT/TREASURER: ROY K MONTEITH 2908, PECAN AUE LEESBURG, fl 34748.

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

20 day of MARCH, 1997.

(An additional article must be added if an effective date is requested.)

Matter aleukina Signature Lean Young mondeith Signature

Notarization is not required

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

FILED

## CERTIFICATE OF DESIGNATION OF 97 APR - REGISTERED AGENT/REGISTERED OFFICE

97 APR -7 PH 3: 16

SECRETARY OF STATE TALLAHASSEE, FLORIDA

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

| 1. The name of the corporation is | ANGEL | WING | ASSIS | TED L | IVING | inc |
|-----------------------------------|-------|------|-------|-------|-------|-----|
| ·                                 |       |      |       | 10.00 |       |     |

2. The name and address of the registered agent and office is:

| MATER    | ALCUBIL                     | LA.         |       |
|----------|-----------------------------|-------------|-------|
|          | (NAME)                      |             |       |
| 5524,    | INDIANA                     | DRIV        | E     |
| (P. O. B | ox or Mail Drop Box NOT     | ACCEPTABLE) |       |
| LA04.    | LAKE FI<br>(CITY/STATE/ZIP) | ORIBA       | 32159 |
| •        | (CITY/STATE/ZIP)            |             |       |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Motor Clubilla March 20, 1997
(SIGNATURE) (DATE)