| 2005 FOR PROFIT CORPORATION ANNUAL REPORT (AR) | | | | | FILED | | |
|---|---|------------------------------|-------------------|--|---|---------------------------------------|--|
| DOCUMENT # P97000031163 1. Entity Name | | | | | Mar 26, 2005 08:00 AM | | |
| ANCHORS AWAY TRAVEL & TOURS, INC. Secretary of State | | | | | | | |
| Principal Place of Business Mailing Address | | Mailing Address | | ······································ | | | |
| 10114 MILITARY TRAIL #117 | | 10114 MILITARY TRAIL #117 | | | r randiner der finde kraft ander Ander Skell ander deres skraft | | |
| BOYNTON BEACH FL 33436 BOYNTO | | BOYNTON BEACH FL. | ON BEACH FL 33436 | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | <u> </u> | , j j dovina i na irvin nani dani dani dani dani dani dani da | (141)£ \$1128 []][[68]] 12 []68] | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 1st MOORE CR2E034 (1 | 0/04) | |
| City & State | | City & State | | | 4. FEI Number 65-0746429 | Applied For Not Applicable | |
| Zip | Country | Zip | Count | try | | .75 Additional Required | |
| | 6. Name and Address of Current | Registered Agent | J | | 7. Name and Address of New Registered Age | nt | |
| GLASSMAN, SCOTT D ESQ | | | | Name | | | |
| 909 N. DIXIE HIGHWAY WEST PALM BEACH FL 33401 | | | | Street Address (| P O Box Number is Not Acceptable) | | |
| | | | | <u></u> | | Zip Code | |
| | | | | City | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | |
| SIGNATURE | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 9. Election Campaign F After May 1, 2005 Fee Will Be \$550.00 Trust Fund Contribut Make Check Payable to Florida Department of State Trust Fund Contribut | | | | | | \$5.00 May Be Added to Fees | |
| 10. | OFFICERS AND | | 11. | ····· | ADDITIONS/CHANGES TO OFFICERS AND DI | | |
| | RESS 9652 SAN VITTORE | | | ET ADDRESS | Change Addition | | |
| CITY-ST-ZIP THLE | LAKE WORTH FL 33467 | | TUF | ·SI-Z₽ | | Change Addition | |
| NAME | SAZANT, HAROLD | L_ Delete | NAME | | | | |
| STREET ADDRESS City-St-Zip | 9652 SAN VITTORE LAKE WORTH FL 33467 | | | EF ADDRESS ST- ZIP | | | |
| TITLE | | Delete | DD,É NAME | | | Change 🔲 Addition | |
| NAME STREET ADDRESS | | | | ET ADDRESS | | | |
| CITY-ST-ZIP | | | - | ST-ZIP | | | |
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| STREET ADDRESS | | | | TAQDRESS | | | |
| CITY-ST-ZIP | | | - | ST ZIP | | | |
| TITLE NAME | | 🔲 Delete | TITUE NAME | | | Change 🗌 Addition 👌 | |
| STREET ADDRESS | | | 1 | I ADDRESS | | | |
| CITY-ST-ZIP | | | | S1-ZIP | | 4 | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | |
| SIGNATURE: HARd Det HAROLD SAZANT March 23/05 561-496-6880 | | | | | | | |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR | | | | | | | |