0490661 AV

^{*}2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| UN | IFORM BUSINE | <u>SS REPOR</u> | T (UBR) | Apr 15, 2005 8:00 am |
|--|--|---|---------------------------------------|---|
| DOCUMENT # P9700030704 1. Entity Name | | | | Secretary of State 04-15-2003 90099 032 ***150.00 |
| ATL TRANSPORTATION SERVICES, INC. | | | | 130.00 |
| Principal Place of Business 5445 ULMERTON RD CLEARWATER FL 33760 US | | Mailing Address P O BOX 17722 CLEARWATER FL 33762 US | | |
| 2. Principal Place of Business 1501 Lake Ave S.F. Suite, Apt. #, etc. | | 3. Mailing Address Suite, Apt. #, etc. | | CHECK HERE IF MAKING CHANGES |
| City & State LANSO FL | | City & State | | 4. FEI Number 59-3436824 Applied For Not Applicable |
| Zip | 33771 Country | Zip | Country | 5. Certificate of Status Desired |
| | . 6. Name and Address of Current R | egistered Agent | | 7: Name and Address of New Registered Agent |
| COUGHLIN, JAMES R 5018 BRIDGEPORT DRIVE | | Street Addres | Signed Acceptable) | |
| SAFETY HARBOR FL 34695 | | | City / 1 | of Lake Ave S.E. FL Zip Cody 7, |
| 8. The above the obliga | named entity submits this statement for those of registered agent. | the purpose of changing its | registered office or regis | stered agent, or both, in the State of Florida. I am familiar with, and accept |
| SIGNATURE | Signature, typed or printed name of registered agent an | d title if applicable. (NOTE | E: Registered Agent signature requ | uired when reinstating) DATE |
| Afte | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 k Payable to Florida Department of | State | | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees |
| 10. | OFFICERS AND D | IRECTORS | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |
| TITLE NAME STREET ADDRESS | D COUGHLIN, JAMES R 5018 BRIDGEPORT DR. | ☐ Delete | TITLE NAME STREET ADDRESS | ☐ Change ☐ Addition |
| CITY-ST-ZIP | SAFETY HARBOR FL 34695 | ☐ Delete | CITY-ST-ZIP TITLE | ☐ Change ☐ Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | · | NAME STREET ADDRESS CITY-ST-ZIP | |
| TITLE NAME | | ☐ Delete | TITLE NAME | ☐ Change ☐ Addition |
| STREET ADDRESS City-St-Zip | | | STREET ADDRESS CITY-ST-ZIP | |
| TITLE NAME Street address City-St-Zip | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE NAME STREET ADDRESS | | ☐ Delete | TITLE NAME STREET ADDRESS | ☐ Change ☐ Addition |

CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

MATURE AND TYPED OR PAINTED NAME OF SIGNING OFFICER OF DIRECTOR

04-10-03

727-588-333.