Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9700030667

Country

1. Corporation Name

POMTECH INTERNATIONAL, INC.

| Principal Place of Busine |
|---------------------------|
| 6320 PENT PLACE           |
| MARIE LAUTO EL DOOLA      |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

23

Zip

Mailing Address

6320 PENT PLACE MAIMI LAKES FL 33014

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

# **FILED** Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90126 020 \*\*\*150.00



DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed

04/04/1997 4. FEI Number

65-0744175

5. Certifcate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

Trust Fund Contribution

| 24  | 25  | 29                       | 30                         |                         |   | Personal Property Tax. |                      |                                       |                    |            | MINO        |  |
|---|---|--------------------------|----------------------------|-------------------------|---|------------------------|----------------------|---------------------------------------|--------------------|------------|-------------|--|
|   | 9. Name and Address of Curren                       | t Registered Agent       |                            | Ш.                      |   |                        | 10. Name and Ad      | idress of New                         | Registered A       | gent       |             |  |
| POM   | ALAZA, S N  |                          |                            | 81                      | Name  |                        | MALAZA,              |                                       |                    |            |             |  |
| 6320 PENT PLACE   |   |                          |                            |                         | 82 Street Address (P.O. Box Number is Not Acceptable) |                        |                      |                                       |                    |            |             |  |
|   | /II LKS FL 33014                                    |                          |                            | 83                      |   |                        | ••••                 | · · · · · · · · · · · · · · · · · · · |                    |            |             |  |
| 77.0 47   |   |                          |                            |                         |   |                        |                      |                                       |                    |            |             |  |
|   |   |                          |                            | 84                      | City  |                        |                      |                                       | FL                 | <u> </u>   | Code        |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                          |                            |                         |   |                        |                      |                                       |                    |            |             |  |
| SIGNATURE   | Signature, types or printed name or registered agen |                          | M. POMA<br>(NOTE: Register | <u>/ Ar⊉</u><br>id Agen | t signature re  | equired wh             |                      |                                       | 04//               |            |             |  |
| 12.   | OFFICERS AN   |                          | 13                         |                         |   |                        | ADDITIONS/CF         | ANGES TO O                            |                    |            |             |  |
| TITLE   | PD ·  | ☐ DE                     | LETE 1.1                   | ITLE                    |   |                        |                      |                                       |                    | ☐ Change   | Addition    |  |
| NAME  | POMALAZA, ROBERTO                                   |                          | 1.2                        | NAME                    |   |                        |                      |                                       |                    |            |             |  |
| STREET ADDRESS  | 6320 PENT PLACE                                     |                          | 1.3                        | STREET                  | ADDRESS   |                        |                      |                                       |                    |            |             |  |
| CITY-ST-ZIP   | MAIMI LAKES FL 33014                                |                          | 1,41                       | CITY-\$1                | r-ZIP   |                        |                      |                                       |                    |            |             |  |
| TITLE   | STD   | □ DE                     | LETE 2.1                   | TTLE                    |   |                        |                      |                                       |                    | Change     | ☐ Addition  |  |
| NAME  | POMALAZA, SONIA M                                   |                          | 2.2                        | NAME                    | 1   |                        |                      |                                       |                    |            |             |  |
| STREET ADDRESS  | 6320 PENT PLACE                                     |                          | 2.3                        | STREET                  | ADDRESS   |                        |                      |                                       |                    |            | 1           |  |
| CITY:ST-ZIP   | MAIMI LAKES FL 33014                                | والمعواة المدوم فارا     | 2.4                        | CITY-S                  | T-ZIP   | ~ .                    |                      |                                       |                    |            |             |  |
| TITLE   | *   | ☐ DE                     | LETE 3.1                   | ITLE                    |   |                        |                      |                                       |                    | Change     | ☐ Addition  |  |
| NAME  |   |                          | 3.2                        | AME                     |   |                        | •                    |                                       |                    |            | 1           |  |
| STREET ADDRESS  | •   |                          | 3.3                        | STREET                  | ADDRESS   |                        |                      |                                       |                    |            |             |  |
| CITY-ST-ZIP   |   |                          | 3.4.                       | CITY-S                  | T-ZIP   |                        |                      |                                       |                    |            |             |  |
| TITLE   |   | ☐ DE                     | LETE 4.1                   | riTLE                   |   |                        |                      |                                       |                    | ☐ Change   | Addition    |  |
| NAME I  | ,   |                          | 4. 2                       | NAME                    |   |                        |                      |                                       |                    |            | Ì           |  |
| STREET ADDRESS  | •   |                          | 4.3                        | STREET                  | ADDRESS   |                        |                      |                                       |                    |            |             |  |
| CITY-ST-ZIP   |   |                          | 4.4                        | CITY-S                  | F-ZIP   |                        |                      |                                       |                    |            |             |  |
| TITLE   | 1,-   | ☐ DE                     | LETE 5.1                   | TITLE                   |   |                        |                      |                                       |                    | ☐ Change   | ☐ Addition  |  |
| NAME  |   |                          | 5.2                        | NAME                    |   |                        |                      |                                       |                    |            | ļ           |  |
| STREET ADDRESS  |   |                          | 5.3                        | STREET                  | ADDRESS   |                        |                      |                                       |                    |            |             |  |
| City-St-ZIP   |   |                          | 5.4                        | CITY-S                  | r- ZIP  |                        |                      |                                       |                    |            |             |  |
| TITLE   |   | □ DE                     | LETE 6.1                   | TITLE                   |   |                        |                      |                                       |                    | ☐ Change   | Addition    |  |
| NAME  |   |                          | 6.2                        | NAME                    |   |                        |                      |                                       |                    |            |             |  |
| STREET ADDRESS  | \$ 142 y 1  |                          | 6.3                        | STREET                  | ADDRESS   |                        |                      |                                       |                    |            |             |  |
| CITY-ST-ZIP   | E T T T T T T T T T T T T T T T T T T T             |                          | 6.4                        | CITY-S                  | r-zip   |                        |                      |                                       |                    |            |             |  |
| 14 I hereby o   | certify that the information supplied with          | h this filing does not o | ualify for the ex          | empti                   | on stated   | I in Sec               | tion 119.07(3)(i), I | lorida Statutes                       | . I further certif | y that the | information |  |

Country

indicated on this annual report or supplied annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

04//9/99 Date