FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000030477

EAGLE TECHNICAL SALES, INC.

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90127 037 ***150.00



Principal Place of Business Mailing Address						-	,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
P.O. BOX 1321 P.O. BOX 1321 PONTE VEDRA BEACH FL 32004-1321 PONTE VEDRA BEACH FL 32				2004-1321		DO NOT WRI	ITE IN THI	S SPACE	
						3. Date incorporated or Qualifed			1
						04/03/1997			
2. Principal Place of Business 2a. Mailing Address						4. FEI Number		A	Applied For
21	000 or 500m.000	26				59-3447683		TN	lot Applicable
			Suite, Apt. #, etc.	pt. #, etc.				\$8.75	Additional
22 27						5. Certificate of Status Desired	. 🗆 💄	Fee F	Required .
City & State	9	1-1	City & State	·		6. Election Campaign Financing		\$5.00	0 May Be
23		28				Trust Fund Contribution		Addec	to Fees
Zip	Country		Zip	Country		8. This corporation owes the curi	ent year li	ntangible	
24	25	29	ſ	30		Personal Property Tax.		Yes	□No
	9. Name and Address of Currer	ıt Regist	ered Agent			10. Name and Address of New I	Registerer	1 Agent	
				81	Name				
BUSCHMAN, ALBERT E JR				82	Street Add	dress (P.O. Box Number is Not Accept	able)		
2215 S THIRD STREET			[
	E 101			83					
JACI	KSONVILLE BEACH FL 32250			84	City			85 Zip	Code
				04	City		F	L °3 -"	Code
11. Pursuant	to the provisions of Sections 607.050	2 and 60	7.1508, Florida Statute	s, the above	e-named cor	poration submits this statement for the	purpose o	of changing i	ts registered
office or re	egistered agent, or both, in the State m familiar with, and accept the obliga	of Florid	a. Such change was au	thorized by	the corporal	tion's board of directors. I hereby acce	pt the app	ointment as t	registered
_	in familial with and accept the conga	idona or,	00000, 1101						
SIGNATURE	Signature, typed or printed name of registered age	nt and title if	applicable. (NOTE:	Registered Ager	nt signature requi	red when reinstating)	DATE		
12.	OFFICERS AN	ID DIRE	CTORS	13.		ADDITIONS/CHANGES TO OF	FICERS A	ND DIRECT	FORS IN 12
TITLE	D		☐ DELETE	1.1 TITLE				☐ Change	e
NAME	SAPERE, THOMAS F			1.2 NAME					{
STREET ADDRESS	2086 SANDPIPER COURT			1.3 STREE	TADORESS				
CITY-ST-ZIP	PONTE VEDRA BEACH FL 320	82		1.4 CITY-S	T-ZIP				
TITLE	D		☐ DELETE	2.1 TITLE				☐ Change	e
NAME	BALL, DAVID I			2.2 NAME		•			Ì
STREET ADDRESS	553 LAKE ROAD			2.3 STREE	TADORESS ;				j
CITY-ST-ZIP	PONTE VEDRA BEACH FL 330)82		2. 4 CITY-S	ST-ZIP				
TITLE		-	☐ DELETE	3.1 TITLE		-		Change	e ☐ Addition
NAME	·#			3.2 NAME					
STREET ADDRESS				3.3 STREE	T ADDRESS				
CITY-ST-ZIP				3.4. CITY-S	ST-ZIP				
TITLE			☐ DELETE	4.1 TITLE			-	☐ Change	e 🔲 Addition
NAME				4. 2 NAME					ł
STREET ADDRESS				1	TADDRESS				į
i 1	·			4.4 CITY+S	Į.				1
CITY-ST-ZIP			☐ DELETE	5.1 TITLE	-			☐ Change	e 🔲 Addition
NAME				5.2 NAME					
STREET ADDRESS	1			4	T ADDRESS				Į.
				54 CITY-S					ļ
CITY-ST-ZIP			□ DELETE	6.1 TITLE	-		•	Change	e 🗀 Addition
				6.2 NAME					
NAME				1	TADDRESS				Ì
STREET ADDRESS	ere all in the terminal transference			0.3 STREE					.]

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.