SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9700030145 (1)

RIGDON, MCKERMAN, ALEXANDER, GERJEL & RIGDON, P. A.

FILED
Jul 22 1998 8:00am\*
Secretary of State



|  |  | ·  |                              |                                       |  |
|--|--|--|------------------------------|---------------------------------------|--|
| Principal Place of Business Malling Address  |  |  |                              |                                       | r and table the latte land and an entre series and a trive being their along all the control of  |
| 840 N. COCOA   | BLVD.  | 840 N. COCOA BLVD.   |                              |                                       |  |
| SUITE A  |  | SUITE A  |                              |                                       | DO NOT INDITE IN THE SPACE   |
| COCOA FL   |  | GOCOA FL   |                              |                                       | DO NOT WRITE IN THIS SPACE   |
| '  |  |  |                              |                                       | 3. Date Incorporated or Qualified  |
| 2. Principal Place of Business 2a. Mailing Address   |  |  |                              | ·                                     | 04/03/1997   |
| <u> </u>   | lace of Business   | 2a. Mailing Address  |                              |                                       | 4. FEI Number  |
| Sulto Ant # oto  |  | Suite, Apt. #, etc.  |                              |                                       | *** **********************************   |
| Sulte, Apt. #, etc.  |  | <u>├</u> ~₁  |                              |                                       | 5. Certificate of Status Desired   \$8.75 Additional Fee Required  |
| 22   |  | City & State   |                              |                                       |  |
| City & State   |  | City & State   |                              |                                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |
| 23   |  | Zip Country  |                              |                                       |  |
| Ziρ  | Country  | Zip  | ·                            | ıy                                    | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No  |
| 24   | 25 25 Current  | Pagetored Agent  | 30                           | .—                                    | Personal Property Tax due June 30. X Yes No  10. Name and Address of New Registered Agent  |
|  |  |  |                              |                                       |  |
| RIGDON, H. A JR.   |  |  | }*                           | Harrio                                |  |
| 1  | N. COCOA BLVD.   |  | 8                            | 2 Street Add                          | dress (P.O. Box Number is Not Acceptable)  |
| SUIT   |  |  |                              | <del>_</del>                          |  |
| COC  | OOA FL   |  | 18                           | 31                                    |  |
| ]  | •  |  | 8                            | 4 City                                | FL 85 Zip Code   |
| 11. Pursuant   | 14.45.20.45.20.20.20.20.20.20.20.20.20.20.20.20.20.                                | and 607 (E00 Finds Ct. )                                   | no dhe e be                  |                                       |  |
| office or  | registered agent, or both, in the State<br>am familiar with, and accept the obliga | of Florida, Such change was tions of, section 607.0505, FI | authorized l<br>orida Statut | e-named corp<br>by the corpora<br>es. | poration submits this statement for the purpose of changing its registered<br>attion's board of directors. I hereby accept the appointment as registered   |
| SIGNATURE  |  |  |                              |                                       |  |
| Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signate |  |  |                              |                                       |  |
| 12.  | OFFICERS AND   | DIRECTORS  | 13.                          |                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE  | D  | DELETE   | 1.1 TITLE                    |                                       | Change Addition  |
| NAME   | RIGDON, H. A JR.   |  | 1.2 NAM                      |                                       |  |
| STREET ADDRESS   | 3831 RIVER HOLLOW COURT  |  | 1.3 STRE                     | ET ADDRESS                            |  |
| CITY-ST-ZIP  | OVIE <b>DO</b> FL 32765  |  | 1.4 CiTY-                    | ST-ZIP                                |  |
| TITLE  | D  | DELETE   | 2.1 TITLE                    |                                       | Change Addition  |
| NAME   | MUCKERMAN, CHRISTOPHER   | <b>,</b>   | 2.2 NAM                      | : Ì                                   |  |
| STREET ADDRESS   | 551 INVERNESS AVENUE   |  | 2.3 STRE                     | ET ADDRESS                            |  |
| CITY-ST-ZIP  | MELBOURNE FL 32940   |  | 2.4 CITY-                    |                                       |  |
| TITLE  | D  | DELETE   | 3.1 TITLE                    |                                       | Change Addition  |
| NAME   | ALEXANDER, KURT E  | - Deceie   | 3.2 NAMI                     | . 1                                   | the state of the s |
| STREET ADDRESS   | 20812 MELVILLE STREET  |  |                              | ET ADDRESS                            |  |
| CITY-ST-ZIP  | ORLANDO FL 32833   |  | 3.4 CITY                     | Į.                                    |  |
| TITLE  | D  | DELETE   | 4.1 TITLE                    |                                       | Change Addition  |
| NAME   | GERJEL, GREGORY P  | () DELE (E   | 4.2 NAME                     | <b>\</b>                              | □ Nauße □ Vooigen  |
| STREET ADDRESS   | 1837 OOTSWOLD DRIVE  |  | •                            | ET ADDRESS                            |  |
|  | ORLANDO FL 32825   |  |                              | Į.                                    | İ  |
| CITY-ST-ZIP  |  |  | 4.4 CITY-<br>5.1 TITLE       |                                       |  |
| TITLE  | DODON KENDATI B  | DELETE   |                              | j j                                   | Change Addition  |
| NAME   | RIGDON, KENDALL B  |  | 5.2 NAMI                     | · · · · · · · · · · · · · · · · · · · |  |
| \$TREET ADDRESS  | 240 BAHAMA DRIVE   |  | T T                          | ET ADDRESS                            |  |
| CITY-ST-ZIP  | MERRITT ISLAND FL 32952  |  | 5.4 CITY-                    |                                       |  |
| TITLE  |  | DELETE   | 6.1 TITLE                    |                                       | Change Addition  |
| NAME   |  |  | 62 NAME                      |                                       |  |
| STREET ADDRESS   |  |  | 6.3 STRE                     | ET ADDRESS                            |  |
| CITY.ST.7IP  |  |  | 6.4 CITY                     | ST.7ID                                |  |

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

71.8A

Rule

H. A. Rigdon J.

7-13-98 407

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