

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P97000030102

FILED  
Apr 26, 2004  
Secretary of State

**Entity Name:** AUGUSTUS ARNOLD FAMILY CIGARS, INC.

**Current Principal Place of Business:**

3908 RYALWOOD COURT  
VALRICO, FL 33594

**New Principal Place of Business:**

**Current Mailing Address:**

3908 RYALWOOD COURT  
VALRICO, FL 33594

**New Mailing Address:**

**FEI Number:** 59-3436031

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PARKER, DEREK  
210 S PARSONS AVE STE 11  
BRANDON, FL 33511 US

**Name and Address of New Registered Agent:**

PARKER, DEREK  
210 S PARSONS AVE STE 12  
BRANDON, FL 33511 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

04/26/2004

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: PARKER, DEREK  
Address: 3908 RYALWOOD COURT  
City-St-Zip: VALRICO, FL 33594

Title: D ( ) Delete  
Name: ATWELL, EVERETT M  
Address: 2209 LONGLEAF CIRCLE  
City-St-Zip: LAKE LAND, FL 33810

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DEREK PARKER

D

04/26/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date