

P970000030070

JOHN M. DUNN  
17460 SPRING VALLEY ROAD  
DADE CITY, FL 33523

March 28, 1997

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-04/01/97--01095--003  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

STATE OF FLORIDA  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FL 32301

EFFECTIVE DATE  
5-1-97

Dear Sir or Madam:

I hereby request approval to incorporate my business under the laws of the State of Florida. I wish to have an Incorporation date of May 1, 1997.

Recommended Articles of Incorporation for JMJ Utilities, Inc.

are enclosed herewith. Also enclosed is a check made payable to the State of Florida in the amount of \$70.00.

Kindly advise if any other information may be required. Thank you.

Yours very truly,

  
John M. Dunn  
Incorporator

SECRET  
TALLAHASSEE, FLORIDA

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FILED

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## PROPOSED ARTICLES OF INCORPORATION OF

### JMJ UTILITIES, INC.

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt the following Articles of Incorporation:

#### ARTICLE 1 - NAME

The name of the corporation shall be: MJM Utilities, Inc.

#### ARTICLE 2 - PLACE OF BUSINESS

The principal place of business and street address of this corporation will be:

17460 Spring Valley Rd., Dade City, FL 33523

#### ARTICLE 3 - NATURE OF BUSINESS

This corporation will conduct a Utilities Installation/Construction business and any and all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other country, state or territory.

#### ARTICLE 4 - CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1,000 shares of common stock having a Par Value of \$1.00 per share.

#### ARTICLE 5 - TERM OF EXISTENCE

This corporation is to exist perpetually.

#### ARTICLE 6 - PREEMPTIVE RIGHTS

Every shareholder upon the sale for cash of any new stock of this corporation of the same Kind, Class or Series as that which he/she already holds, shall have the right to purchase his/her Pro Rata share thereof at the price at which it is offered to others.

#### ARTICLE 7 - INCORPORATORS

The name and street address of the Incorporator to these Articles of Incorporation is:

John M. Dunn, 17460 Spring Valley Rd., Dade City, FL 33523

#### ARTICLE 8 - OFFICERS & DIRECTORS

This corporation shall have 3 (three) Officers and 3(three) Directors. The name and street address of the officers and directors who shall hold office for the first year of the corporation or until successors are elected or appointed are:

John M. Dunn, 17460 Spring Valley Road, Dade City, FL 33523

John T. Dunn, Jr., 11105 88th North, Palm Beach Gardens, FL 33412

Michael E. Heitzler, P.O. Box 1936, Indiantown, FL 34956

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**ARTICLE 9 - SUBSCRIBER**

The name and street address of the subscriber to these Articles of Incorporation is:

John M. Dunn, 17460 Spring Valley Road, Dade City, FL 33523

**ARTICLE 10 - NUMBER OF SHARES HELD**

The number of shares held will be: 1000 shares

**ARTICLE 11 - COMMENCEMENT OF EXISTENCE**

The Corporation shall be deemed to commence its existence on May 1, 1997

**ARTICLE 12 - REGISTERED AGENT**

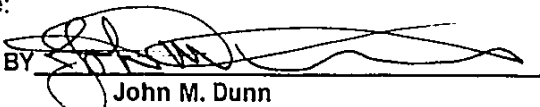
The initial designation of the registered office of this Corporation shall be:

17460 Spring Valley Road, Dade City, FL 33523

and the registered agent shall be:

John M. Dunn

PURSUANT TO FLORIDA STATUTES SECTION 607.164 having been named to accept process for the above stated corporation, at the place designated in these Articles of Incorporation, I hereby accept to act in this capacity, and agree to comply with the provisions of said act, relative to keeping open said office:

BY   
John M. Dunn  
INCORPORATOR

State of Florida  
County of HERNANDO

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid to take acknowledgements, personally appeared JOHN M. DUNN to me known to be the person described in and who executed the foregoing instrument; and he/she acknowledged before me that he/she executed the same:

WITNESS my hand and official seal in the COUNTY and STATE last aforesaid this 28<sup>th</sup> day of MARCH, A.D. 1997.

My Commission Expires: 11-8-99

Charles D. Fisher Jr. - Notary Public



CHARLES D. FISHER, JR.  
COMMISSION # CC 497428  
EXPIRES NOV 08, 1999  
BONDED THRU  
ATLANTIC BONDING CO., INC.

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