## P97000029969

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2021 SEP 10 PM 6: 14 SECRETARY OF STATE FALLAHASSEE, FLORIDA

SEP 2 2 2021

S. PRATHER

## 

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORA  | ATION: E GRAPHIX, INC                        |  |   |  |  |  |  |
|--|--|--|---|--|--|--|--|
| DOCUMENT NUMBE   | CR: P97000029969                             |  |   |  |  |  |  |
|  | f Amendment and fee are sub                  | omitted for filing.  |   |  |  |  |  |
| Please return all corresp  | ondence concerning this mat                  | ter to the following:  |   |  |  |  |  |
|  |  | ERIC KUHNS   |   |  |  |  |  |
| _  |  | Name of Contact Person   | <u> </u>  |  |  |  |  |
|  | E GRAPHIX,INC                                |  |   |  |  |  |  |
| _  | Firm/ Company                                |  |   |  |  |  |  |
|  | 3650 CORAL RIDGE DR #102                     |  |   |  |  |  |  |
| _  | Address                                      |  |   |  |  |  |  |
|  |  | CORAL SPRINGS,FL 330   | 65  |  |  |  |  |
| _  |  | City/ State and Zip Code   | :   |  |  |  |  |
|  | ۸  | CCOUNTING@ESGFLA   | сом   |  |  |  |  |
| -  | E-mail address: (to be us                    | sed for future annual report                                       | notification)   |  |  |  |  |
| For further information  | concerning this matter, pleas                | se call:   |   |  |  |  |  |
| ERIC KU  | HNS  | at (   | 577-3188  |  |  |  |  |
| Name of  | Contact Person                               | Area Co  | de & Daytime Telephone Number   |  |  |  |  |
| Enclosed is a check for  | the following amount made                    | payable to the Florida Depa  | artment of State:   |  |  |  |  |
| S35 Filing Fee   | ≥ \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)    |  |  |  |  |
| Mailing Address  Amendment Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL 32314 |  | Amend<br>Division<br>The C   | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 |  |  |  |  |

Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

## E.GRAPHIX.INC (Name of Corporation as currently filed with the Florida Dept. of State) P97000029969 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: NOTE: NO PERIOD AFTER "E" E GRAPHIX, INC name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." 3650 CORAL RIDGE DR #102 B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>) CORAL SPRINGS.FL 33065 C. Enter new mailing address, if applicable: 3650 CORAL RIDGE DR #102 (Mailing address MAY BE A POST OFFICE BOX) CORAL SPRINGS,FL 33065 D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent 3650 CORAL RIDGE DR #102 (Florida street address) CORAL SPRINGS. , Florida New Registered Office Address: (City) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. Signature of New Registered Agent, if changing Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = ChiefExecutive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | PT John Doc                |                        |
|-------------------------------|----------------------------|------------------------|
| X Remove                      | <u>V</u> <u>Mike Jones</u> |                        |
| X Add                         | SV Sally Smith             |                        |
| Type of Action<br>(Check One) | <u>Title</u> <u>Name</u>   | <u>Addres</u> s        |
| l) Change                     | V ALEX ANTA                | 10351 NW 31 CT         |
| <u></u> Add                   |                            | SUNRISE FL 33351       |
| Remove                        |                            |                        |
| 2) Change                     | S WAYNE LABUSH             | 793 NW 123 DC          |
| Add                           |                            | CURAL SPRINGS, FL 3307 |
| Remove 3) Change              |                            |                        |
| Add                           |                            |                        |
| Remove                        |                            |                        |
| 4) Change                     |                            |                        |
| Add                           |                            |                        |
| Remove                        |                            |                        |
| 5) Change                     |                            |                        |
| Add                           |                            |                        |
| Remove                        |                            |                        |
| 6) Change                     |                            |                        |
| Add                           |                            |                        |
| Remove                        |                            |                        |

| E. If amending or addi | ng additional Articles, er                 | iter change(s) here:    |                          |          |
|------------------------|--|-------------------------|--------------------------|----------|
| (Attach additional she | eets, if necessary). The s                 | pecific)                |                          |          |
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| F If an amendment n    | rovides for an exchange,                   | reclassification, or ca | incellation of issued sl | iares.   |
| provisions for imp     | lementing the amendment ble, indicate N/A) | nt if not contained in  | the amendment itself:    |          |
| (if not applicat       | ole, indicate N/A)                         |                         |                          |          |
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|  | 9/29/2020   | te a a a                                      |
|--|---|---|
| The date of each amendment(s) adop   | otion:  | , if other than the                           |
| date this document was signed.   |   |   |
| Effective date <u>if applicable</u> :  |   | <del></del>                                   |
|  | (no more than 90 days after amendment file date)  |   |
| Note: If the date inserted in this bloc<br>document's effective date on the Depa | k does not meet the applicable statutory filing requirements, this date will rtment of State's records.                                 | not be listed as the                          |
| Adoption of Amendment(s)   | ( <u>CHECK ONE</u> )  |   |
| ☐ The amendment(s) was/were adopte action was not required.                      | ed by the incorporators, or board of directors without shareholder action and   | shareholder                                   |
| The amendment(s) was/were adopted by the shareholders was/were suffi             | ed by the shareholders. The number of votes east for the amendment(s) cient for approval.   |   |
| ☐ The amendment(s) was/were appro<br>must be separately provided for ea          | ved by the shareholders through voting groups. The following statement ch voting group entitled to vote separately on the amendment(s): |   |
| "The number of votes east for  | r the amendment(s) was/were sufficient for approval   | H   |
| by   | (voting group)  | FILE<br>2021 SEP TO<br>SEGRETARY<br>ALLAHANSE |
|  | (voung group)   | SES   |
| a le   | 20/20   | P T   |
| Dated  | 29/20   |   |
| Signature  | Ki hus  | ED PH 6:                                      |
| (By a dire   | ctor, president or other officer – if directors or officers have not been   |   |
|  | by an incorporator – if in the hands of a receiver, trustee, or other court   | <b>≯</b> ''                                   |
| appointed  | I fiduciary by that fiduciary)  |   |
| Е  | RIC KUHNS   |   |
| _  | (Typed or printed name of person signing)   |   |
| P  | RESIDENT  |   |
| _  | (Title of person signing)   |   |