

P97000029883

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: RALPH A BUCCI, PA
(Proposed corporate name - must include suffix)

200002120432--4
-03/21/97--01052--007
*****70.00 *****70.00

Enclosed is an original and one (1) copy of the articles of incorporation and a check
for:

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

Additional Copy Required

FROM:

RALPH A BUCCI
Name (printed or typed)

790 S PARK RD-6-118
Address

HOLLYWOOD FL 33021
City, State & Zip

954-923-1425
Daytime Telephone number

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
97 APR - 2 PM 12:30

NOTE: Please provide the original and one copy of the articles.

R. A. Bucci, Inc.
PA per
4/2



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

March 26, 1997

RALPH A. BUCCI
790 SOUTH PARK RD.
6-118
HOLLYWOOD, FL 33021

SUBJECT: RALPH A. BUCCI, P.A.
Ref. Number: W97000007003

We have received your document for RALPH A. BUCCI, P.A. and check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The specific nature of business of the professional association must be stated in the document.

The document must include original signatures.

CHANGE THE HEADING OF YOUR DOCUMENT TO STATE: FILING UNDER THE "PROFESSIONAL SERVICE CORPORATION ACT" NOT "BUSINESS CORPORATION ACT"

If you have any questions concerning the filing of your document, please call (904) 487-6934.

Loria Poole
Corporate Specialist

Letter Number: 497A00015300

ARTICLES OF INCORPORATION

Professional
SERVICE

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

RALPH A. BUCCI, PA

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

1790 S PARK RD 6-118
HOLLYWOOD FL 33021

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

RALPH A. BUCCI
1790 S PARK RD 6-118
HOLLYWOOD FL 33021

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ARTICLE V INCORPORATOR(S)

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

RALPH A BUCCI
790 S PARK RD 6-118
HOLLYWOOD FL 33021

ARTICLE VI

Real Estate Sales

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

19 day of MARCH, 19 97.

(An additional article must be added if an effective date is requested.)


Signature

Signature

Signature

Notarization is not required

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

RALPH A. BUCCI, PA

2. The name and address of the registered agent and office is:

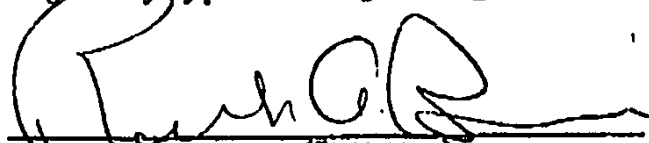
RALPH A. BUCCI
(NAME)

790 S PARK RD 6-118
(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

HOOLYWOOD FL 33021
(CITY/STATE/ZIP)

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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(SIGNATURE)
Ralph A. Bucci

3-19-97
(DATE)