| ANN   | PROFIT RPORATION UAL REPORT 1998   |  | FLORIDA DEPA<br>Sandra (                                      | E TO REINSTATE: \$750). ARTMENT OF STATE B. Mortham ary of State CORPORATIONS  | EU 21 120 03   | <b>9</b> : 19  |
|---|--|--|---|--|--|--|
| Corporation   |  |  | <b>'38 (6)</b>  |  | \$20<br>WLC/0702 - 100   | STAGE<br>LODIDA  |
| ECONO   | MY MOVING SYSTEMS, II  | NC.  |   |  | Historia of the Control of the Contr | Article 93   |
|   | ce of Business   | •  | Address   |  |  |  |
| 1521 ALTON ROAD STE 190 MIAMI BEACH FL 33139 1911 GW 31   |  |  |   |  | DO NOT WRITE IN THIS SPACE   |  |
| pembroke park, FL 33009.  |  |  |   |  | Date Incorporated or Qualified     03/31/1997  |  |
| 2. Principal I  | Place of Business SW 3/SI AVE  |  | lling Address   |  | 4. FEI Number 65-0744249   | Applied For Not Applicable   |
| Sulte. Apj  |  |  | te, Apt. #, etc.  |  | 5. Certificate of Status Desired   | \$8.75 Additional  |
| City & Sta  |  |  | & State   |  | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees   |
| Zip _   | 009 25 Country Brown   | Zip  |   | Country<br>30  | This corporation owes or has paid the cur     Personal Property Tax due June 30.   | Yes No   |
|   | Name and Address of Curr RAK, DAVID  | rent Registered  | d Agent   | 81 Name &  | 10. Name and Address of New Registered   | Agent  |
| 205   | 7 NO BAY ROAD  |  |   | 82 Street Ac   | ddress (P.O. Box Number is Not Acceptable)   |  |
| MIA   | MI BEACH FL 33139  |  |   | 1,00   | 1 12 12 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13   |  |
|   |  |  |   | 83   |  |  |
|   | :  |  |   | 83  <br>84   City  |  | 85 Zig Code  |
| 11. Pursuan   | at to the provisions of sections 607.0   | 502 and 607.15   | 08, Florida Statute   | 84 City  | Helly was FL poration submits this statement for the purpose of ch   | 85 Zip Code<br>⇒∋⊖, /  |
| agent. I  | am familiar with, and accept the obl   | 502 and 607.15<br>ate of Florida. S<br>ligations of, sec | 08, Florida Statute<br>uch change was a<br>tion 607.0505, Flo | s, the above-named cor   | Helly wow FL poration submits this statement for the purpose of chation's board of directors. I hereby accept the appoint  |  |
| agent. I<br>SIGNATURE   | am familiar with, and accept the obling signature, typed or printed name of registered a   | igations of, sec   | able (NC  | s, the above-named cor<br>nuthorized by the corpor<br>orida Statutes.  | poration submits this statement for the purpose of cheation's board of directors. I hereby accept the appointment of the purpose of cheating the purpose of  | anging its registered<br>nument as registered  |
| 11. Pursuan<br>office or<br>agent. I<br>SIGNATURE<br>12.  | am familiar with, and accept the obling signature, typed or printed name of registered a   | ligations of, sec  | able (NC  | s, the above-named cor<br>suthorized by the corporada Statutes.  TE: Registered Agent signature in 13.   | reporation submits this statement for the purpose of che ration's board of directors. I hereby accept the appoint required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AN   | anging its registered intment as registered  ID DIRECTORS IN 12  |
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## ECONOMY MOVING SYSTEMS, INC. 1911 SW 31<sup>st</sup> AVE. 1942. PEMBROKE PARK, FL 33009

Tel: (954) 964-7727 Fax: (954) 964-6066

, October 9, 1998

Tlorida Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

Re: 1998 Profit Corporation Annual Report

Dear Mr. Logan;

This letter is in response to our phone conversation of today October 9, 1998 in regards to payment for 1998 Profit Corporation Annual Report. Early this year we were using mail box services in the above address: 1521 Afton Rd suite #190 Miami Beach, FL 33139. As I explained, we do not use this mail box services any longer. Furthermore, we moved to a different address and that might be the reason why we never received the report. I hereby state, that the 2<sup>nd</sup> notice was the first report I receive. Evidently, we were obligated to mail you our new address, and we do apologized for not doing so.

At this time I would like to resolve this open matter as soon as possible. As you crequested, attached is a new check on the amount of \$150.00 and the form signed.

Thank you in advance for your time and consideration in this matter. Should you have further questions or concerns please contact me at any time at (954) 964-7727.

Sincerely,

David Harak Life States