

**FILED**  
**Apr 14, 1999 8:00 am**  
**Secretary of State**

04-14-1999 90213 027 \*\*\*150.00

|                                                                  |                                                                                   |                                                                                                                               |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>PROFIT CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>1999</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b> |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|

**DOCUMENT # P97000029529**

1. Corporation Name

**FLORIDA SECURITY SYSTEMS, INC.**

|                                                                                                      |                                                                                          |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Principal Place of Business<br>1301 W. COPANS RD.<br>BLDG. G SUITE 1<br>PAMPANO BEACH FL 33064<br>US | Mailing Address<br>1301 W. COPANS RD.<br>BLDG. G SUITE 1<br>PAMPANO BEACH FL 33064<br>US |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                                                                               |                                                                                    |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip Country |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

3. Date Incorporated or Qualified

**03/26/1997**

4. FEI Number

**65-0748928**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional

Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐**\$5.00** May Be  
Added to Fees8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**GORMAN, LENARD H**  
**2655 LEJEUNE ROAD, PENTHOUSE 1-D**  
**CORAL GABLES FL 33134**

10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | <b>FL</b>   |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

| 12. OFFICERS AND DIRECTORS |                                | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12. |                                                                              |
|----------------------------|--------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | VPT                            | 1.1 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>FLOERCHINGER, THOMAS</b>    | 1.2 NAME                                               | <b>Please delete</b>                                                         |
| STREET ADDRESS             | <b>4000 TOWERSIDE #1704</b>    | 1.3 STREET ADDRESS                                     |                                                                              |
| CITY-ST-ZIP                | <b>MIAMI FL 33138</b>          | 1.4 CITY-ST-ZIP                                        |                                                                              |
| TITLE                      | VPT                            | 2.1 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | <b>ROBERT SMITH</b>            | 2.2 NAME                                               | <b>Please Add</b>                                                            |
| STREET ADDRESS             | <b>4616 POINCIANA ST</b>       | 2.3 STREET ADDRESS                                     |                                                                              |
| CITY-ST-ZIP                | <b>FT LAUDERDALE, FL 33308</b> | 2.4 CITY-ST-ZIP                                        |                                                                              |
| TITLE                      |                                | 3.1 TITLE                                              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       |                                | 3.2 NAME                                               | <b>PRES</b>                                                                  |
| STREET ADDRESS             |                                | 3.3 STREET ADDRESS                                     | <b>ALLAN E. MARKOFF</b>                                                      |
| CITY-ST-ZIP                |                                | 3.4 CITY-ST-ZIP                                        | <b>17190 RYTON LANE</b>                                                      |
| TITLE                      |                                | 4.1 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                | 4.2 NAME                                               |                                                                              |
| STREET ADDRESS             |                                | 4.3 STREET ADDRESS                                     |                                                                              |
| CITY-ST-ZIP                |                                | 4.4 CITY-ST-ZIP                                        |                                                                              |
| TITLE                      |                                | 5.1 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                | 5.2 NAME                                               |                                                                              |
| STREET ADDRESS             |                                | 5.3 STREET ADDRESS                                     |                                                                              |
| CITY-ST-ZIP                |                                | 5.4 CITY-ST-ZIP                                        |                                                                              |
| TITLE                      |                                | 6.1 TITLE                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                                | 6.2 NAME                                               |                                                                              |
| STREET ADDRESS             |                                | 6.3 STREET ADDRESS                                     |                                                                              |
| CITY-ST-ZIP                |                                | 6.4 CITY-ST-ZIP                                        |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f) Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with another like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime / home #

CR2E034 (1/98)