## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000028860

1. Corporation Name

HORIZON EXTERIOR CARE INC.

## May 06, 1999 8:00 am Secretary of State

05-06-1999 90069 023 \*\*\*150.00



|  |  |                                   |                             |             |                  |                      |                 |         | 1851 <b>19</b> 03 1 <b>88</b> 3 |
|--|--|-----------------------------------|-----------------------------|-------------|------------------|----------------------|-----------------|---------|---------------------------------|
| Principal Place  | e of Business  | Mailing Address                   |                             |             |                  |                      |                 |         |                                 |
| 758 HADDONSTONE CIRCLE STE 104 758 HADDONSTONE-CIRCLE STE 104 HEATHROW-FL 32746 HEATHROW FL 32746  |  |                                   |                             |             |                  |                      |                 |         |                                 |
| LESTERAN LE  | 32/40  | HERTHMON FL 32740                 |                             |             |                  | DO NOT WRITE         | E IN THIS SPACE | Ξ       |                                 |
|  |  |                                   |                             |             | 3. Date Incorp   | orated or Qualifed   |                 |         |                                 |
|  |  |                                   |                             |             | 03/28/19         | 997                  |                 |         |                                 |
| 2. Principal P   | lace of Business   | 2a. Mailing Address               |                             | 1           | 4. FEI Numbe     |                      |                 | App     | lied For                        |
| 21 1390  | Fair Way Island  | 26 13905 Fai                      | - way Islan                 | d Dx        | 59-3471          | 484                  | <u></u>         | Not     | Applicable                      |
| Suite, Apt.  | #, etc O   | Suite, Apt. #, etc.               | 0                           |             | E Cortifeato     | of Status Desired    | T               |         | dditional                       |
| 22   | 1013   | 27 10/3                           |                             |             | 5. Certificate ( | - Status Desired     |                 | e Rec   | uired                           |
| City & State   | e 1 - 1  | City & State                      | /                           |             | 6. Election Ca   | impaign Financing    | □ \$5           | .00     | May Be                          |
| 23 0/0   | indo F   | 28 0 and 0 /                      | E-1                         |             | Trust Fund       | Contribution         | Ac              | lded to | Fees                            |
| Zip  | Country  | Zip                               | Country                     |             | 8. This corpo    | ation owes the curre | ,               |         | _/                              |
| 24 328.  | 37 25 U.S.A  | 29 32 137 30                      | us.A                        |             |                  | roperty Tax.         | Yes             | 3       | □ <b>/</b> No                   |
|  | 9. Name and Address of Current   | Registered Agent                  |                             |             |                  | Address of New Re    | egistered Agent |         |                                 |
| DAC  | LUDI ALLD  |                                   | 81 Name                     | Sau         | ne.              |                      |                 |         |                                 |
| RASHIDI, ALI R<br>758 HADDONSTONE CIRCLE STE 104   |  |                                   |                             | Addres      | s (P.O. Box Nu   | mber is Not Acceptat | le)             |         |                                 |
|  | 139  | 05                                | Kair W                      | My Island L | y ste            | _/o                  | /3              |         |                                 |
| -HEA   | THROW FL 32746   | 83                                |                             | 6           | 7                |                      |                 |         |                                 |
|  |  |                                   | 84 City                     |             | <del></del>      |                      | 85              | Zip C   | ode                             |
|  |  |                                   |                             | OY          | land o           | FI                   |                 | 32      | 837                             |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Flonda. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                                   |                             |             |                  |                      |                 |         | registered                      |
| office or r  | egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | ions of, Section 607.0505, Florid | a Statutes.                 | JIAHOH      | s board or direc | tors. Thereby accept | ше аррошинен    | as reg  | isicica                         |
| SIGNATURE  |  |                                   |                             |             |                  |                      |                 |         | }                               |
| SIGNATURE  | Signature, typed or printed name of registered agent                                 | and title if applicable (NOTE: Re | gistered Agent signature re | w benupe    |                  |                      | DATE            |         |                                 |
| 12.  | OFFICERS AND   |                                   | 13.                         |             |                  | CHANGES TO OFF       |                 |         |                                 |
| TITLE  | P  | ☐ DELETE                          | 1.1 TITLE                   | _           | ene.             |                      | <b>★</b> Ch     | ange    | ☐ Addition                      |
| NAME   | rashidi, ali r   |                                   | 1.2 NAME                    | 70          | me               | LINIA Tolon          | Dr str          | In      | 12                              |
|  |  |                                   | 1.3 STREET ADDRESS          | 139         | os fair          | way Island           | 2182            | \\ \'   | 73                              |
| CITY-ST-ZIP  | HEATHROW FL 32746  |                                   | 1.4 CITY-ST-ZIP             | or          | ando-            |                      | 3283            |         |                                 |
| TITLE  |  | ☐ DELETE                          | 2.1 TITLE                   |             |                  |                      | ☐ Ch            | ange    | ☐ Addition                      |
| NAME   |  |                                   | 2.2 NAME                    |             |                  |                      |                 |         |                                 |
| STREET ADDRESS   |  |                                   | 2.3 STREET ADDRESS          |             |                  |                      |                 |         |                                 |
| CITY-ST-ZIP  |  |                                   | 2. 4 CITY-ST-ZIP            |             |                  |                      |                 |         | •                               |
| TITLE  |  | ☐ DELETE                          | 3.1 TITLE                   |             |                  |                      | ☐ Ch            | ange    | ☐ Addition                      |
| NAME   |  |                                   | 3.2 NAME                    |             |                  |                      |                 |         |                                 |
| STREET ADDRESS   |  |                                   | 3.3 STREET ADDRESS          |             |                  |                      |                 |         |                                 |
| CITY-ST-ZIP  |  |                                   | 3.4 CITY-ST-ZIP             |             |                  |                      |                 |         |                                 |
| TITLE  |  | ☐ DELETE                          | 4.1 TITLE                   |             |                  |                      | □ Ch            | ange    | ☐ Addition                      |
| NAME   |  |                                   | 4. 2 NAME                   |             |                  |                      |                 |         | \                               |
| STREET ADDRESS   |  |                                   | 4.3 STREET ADDRESS          | Ì           |                  |                      |                 |         | [                               |
| CITY-ST-ZIP  |  |                                   | 4.4 CITY-ST-ZIP             |             |                  |                      |                 |         |                                 |
| TITLE  |  | ☐ DELETE                          | 5.1 TITLE                   |             | -                |                      | ☐ Ch            | ange    | Addition                        |
| NAME !   |  |                                   | 5.2 NAME                    |             |                  |                      |                 |         |                                 |
| STREET ADDRESS   |  |                                   | 5.3 STREET ADDRESS          |             |                  |                      |                 |         |                                 |
|  |  |                                   |                             | ı           |                  |                      |                 |         |                                 |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

61 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

TITLE

NAME

STREET ADDRESS

☐ DELETE

Change

☐ Addition

CR2E034 (11/98)