## DESTOR AV

## FILED Apr 18, 2003 8:00 am Secretary of State

04-18-2003 90233 011 \*\*\*150.00

## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P97000028816

1. Entity Name
GEOMAGNETICS, INC.



|  |  |  |                      |                      |                  | <br>   |   |                |                              |
|--|--|--|----------------------|----------------------|------------------|--|---|----------------|------------------------------|
| Principal Place of Business<br>1570 MADRUGA AVENUE #216<br>CORAL GABLES FL 33146                                     |  | Mailing Address<br>1570 MADRUGA AVENUE #216<br>CORAL GABLES FL 33146 |                      |                      |                  |  |   |                |                              |
|  |  |  |                      |                      |                  |  |   |                |                              |
| 2. Principal F   | Place of Business  | 3. Mailing Address   |                      |                      |                  |  |   | AI LUIQE (BIB) | 11016 1111 1601              |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                      |                      |                  | ☐ CHECK HERE IF MAKING CHANGES                                 |   |                |                              |
| City & State   |  | City & State   |                      |                      | <b>4</b> . F     | FEI Number 65-0744255 Applied For Not Applicable               |   |                |                              |
| Zip  | Country  |  | Zip Count            |                      |                  | 5. Certificate of Status Desired S8.75 Additional Fee Required |   |                | ditional                     |
|  | 6. Name and Address of Current F   | egistered Agent  |                      |                      |                  | 7. Name and Address of New Registered Agent                    |   |                |                              |
|  |  |  |                      |                      | Name,            |  |   |                |                              |
|  | SER, HOWARD  |  | Street Address       |                      |                  | (P.O. Box Number is Not Acceptable)                            |   |                |                              |
|  | RUGA AVENUE #216   |  | Silect Address       |                      |                  |  |   |                |                              |
| CORAL G  | ABLES FL 33146   |  |                      |                      |                  |  |   |                |                              |
| \ <u>`</u>   | •  |  |                      | City                 | ·                |  | FL  | Zip Cod        | e                            |
| 8. The above named entity submits this statement for the purpose of changing its registers                           |  |  |                      |                      | e or registere   | ed age   |   | niliar with,   | and accept                   |
| the obligat  | tions of registered agent.   |  |                      |                      |                  | _  |   |                |                              |
| SIGNATURE .  |  |  |                      |                      |                  |  |   |                |                              |
|  | Signature, typed or printed name of registered agent ar  | nd title if applicable   | . (NOTE: Re          | egistered Agent s    | gnature required | when rei   | instatting) DATE  |                |                              |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |  |  |                      |                      |                  |  | 9. Election Campaign Financing Trust Fund Contribution. |                | <b>0</b> May Be<br>I to Fees |
| 10.  | OFFICERS AND D   |  |                      | 11.                  |                  | A FO   | DITIONS/CHANGES TO OFFICERS AND I                       | NEECTOR        | 2 (6) 11                     |
| TITLE  | PD OFFICERS AND E  | -  | □ Delete             | TITLE                | $\neg$           | AUI  |   | ☐ Change       | Addition                     |
| NAME   | MILLHAUSER, HOWARD   |  | Descie               | NAME                 |                  |  |   |                |                              |
| STREET ADDRESS   | 1570 MADRUGA AVENUE #216   |  |                      | STREET ADDRE         | ss               |  |   |                |                              |
| CITY-ST-ZIP  | CORAL GABLES FL 33146  |  |                      | CITY-ST-ZIP          |                  |  |   |                |                              |
| TITLE  | SD<br>MILLHAUSER, LISA   |  | ☐ Delete             | TITLE                | 1                |  |   | Change         | Addition                     |
| NAME<br>STREET ADDRESS   | 1570 MADRUGA AVENUE #216   |  |                      | NAME<br>STREET ADDRE | 22               |  |   |                | Ì                            |
| CITY-ST-ZIP  | CORAL GABLES FL 33146  |  |                      | CITY-ST-ZIP          | 30               |  |   |                |                              |
| TITLE  |  |  | Delete               | TITLE                |                  |  |   | Change         | Addition                     |
| NAME   | He was the second of the secon | ــــــــــــــــــــــــــــــــــــــ                               | ognational or and or | NAME                 | ر رست د          | <u>.</u>   | رواحجان المستويدية المحاد والمستويد                     |                |                              |
| STREET ADDRESS   |  |  |                      | STREET ADDRE         | SS               |  | •   |                |                              |
| CITY-ST-ZIP  |  |  |                      | CITY-ST-ZIP          | <u> </u>         |  |   |                |                              |
| TITLE  |  |  | Delete               | TITLE                |                  |  |   | ☐ Change       | ☐ Addition                   |
| name<br>Street address   |  |  |                      | NAME<br>STREET ADDRE | 22               |  |   |                |                              |
| CITY-ST-ZIP  |  |  |                      | CITY-ST-ZIP          | ~                |  |   |                |                              |
| TITLE  |  |  | □ Delete             | TITLE                |                  |  | *   | Change         | Addition                     |
| NAME   |  |  |                      | NAME                 |                  |  |   |                | _                            |
| STREET ADDRESS   |  |  |                      | STREET ADORE         | ss               |  |   |                |                              |
| CITY-ST-ZIP  | <u> </u>   |  |                      | CITY-ST-ZIP          |                  |  |   |                |                              |
| TITLE  | -  |  | ☐ Delete             | TITLE                |                  |  | I   | ☐ Change       | ☐ Addition                   |
| NAME   |  |  |                      | NAME                 |                  |  |   |                | )                            |
| STREET ADDRESS<br>CITY - ST - ZIP  |  |  |                      | STREET ADDRE         | 22               |  |   |                |                              |
| UII I - 31 - 21F   |  |  |                      | 0111-31-41P          |                  |  |   |                |                              |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustge empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an additional contents.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/16/03

4688

Daytime Phone #

CR2E034 (10/0)