## 2001 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P97000028735

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## FILED Apr 12, 2001 8:00 am Secretary of State

| 1. Entity Name TRIPUTI ENTERPRISES INC.   |  |  |  |              |                       |  | 04-02-2001 90059 001 ***150.00     |              |                             |            |                 |
|---|--|--|--|--------------|-----------------------|--|------------------------------------|--------------|-----------------------------|------------|-----------------|
| Principal Place of Business 222F FOXTAIL DRIVE WEST PALM BEACH FL 33415   |  |  | Mailing Address  648 RIVERA DRIVE BOYNTON BEACH FL 33435 |              |                       | ,  |                                    |              |                             |            |                 |
| 2. Principal F  | Place of Busin                         | ness                                   | 3. Mailing Address                                       |              |                       |  |                                    |              |                             |            |                 |
| Suite, Apt. #, etc.   |  |  | Suite, Apt. #, etc.                                      |              |                       | DO NOT WR  | ITE IN THIS S                      | PACE -       |                             |            |                 |
| City & State  |  |  | City & State   |              |                       | 4. FEI Number 65-074267                              | 8                                  |              | pplied For<br>ot Applicable | le ]       |                 |
| Zip   |  | Country                                | Zip  | Coun         | try                   |  | 5. Certificate of Status Desired   |              | \$8.75 Ack<br>Fee Require   |            | ]               |
|   | 6: Name                                | and Address of Current f               | Registered Agent   |              | Name                  |  | 7. Name and Address of New !       | Registered A | gent                        |            | ==              |
| PATEL, ANAND  |  |  |  |              | Street A              | ddress (P.C  | D. Box Number Is Not Acceptable    | a)           |                             |            | 4               |
| 648 RIVERA DRIVE<br>BOYNTON BEACH FL 33435  |  |  |  |              | J J                   |  |                                    | <del>-</del> |                             |            | 4               |
| ) 601   | NI ON DEA                              | JII FE 30300                           |  | City         |                       |  |                                    | Zip Code     |                             | 4          |                 |
|   |  |  |  |              | 1                     |  |                                    | FL           |                             |            | 4               |
| B. The above  | named entity                           | / submits this statement for           | the purpose of changing its                              | registere    | ed office or          | . Le Bizre Lea                                       | agent, or both, in the State of FI | origa.       |                             |            |                 |
| SIGNATURE   | Signature, typed                       | or printed name of registered agent en | nd title if applicable. (NOTE                            | : Registered | Agent signatu         | ne technised with                                    | or, reinstating)                   | DATE         |                             |            |                 |
| 9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so. (See criteria on back)  |  |  | FILE NOW!<br>After MAY 1, 20<br>Make Check Payab         | will be \$5  | 50.00                 | 10. Election Campaign Fir<br>Trust Fund Contribution |                                    |              | O May Be<br>i to Fees       |            |                 |
| 11.   |  | OFFICERS AND D                         |  | 12.          | <del>-</del>          |  | ADDITIONS/CHANGES TO OFF           |              |                             |            | 1               |
| NAME STREET ADDRESS CITY-ST-ZIP   | P<br>Patel, An<br>648 River<br>Boynton |  | ☐ Delete   |              | , ,                   |  |                                    |              | Charige                     | ☐ Addition | CR2E034 (10/00) |
| TITLE NAME STREET ADORESS CITY - SI - ZIP   |  |  | ☐ Delete   | •            |                       |  |                                    |              | Change                      | Addition   | CRS             |
| TITLE<br>NAME   |  |  | - Delate   | TITLE        | 1 1                   |  | <del></del>                        |              | Change                      | Addition   |                 |
| > STREET ACCRESS CITY-ST-ZIP  |  | يت والمتادي الوالونيو                  | مناهيف سيطلبني والرامة                                   |              | T ADORESS -<br>ST-ZIP | . 🛶  |                                    |              |                             | ٠          | -               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | □ Deleta   |              | 1 1                   |  |                                    | 1            | Change                      | Addition   |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | ☐ Delete   |              | ADDRESS<br>ST-ZIP     |  |                                    |              | Change                      | Addition   |                 |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP   |  |  | □ Delete   |              | T ADORESS<br>51-ZIP   |  |                                    |              | Change                      | Addition   |                 |
| 13. I hereby certify that the information supplied with this flling does not qualify for the exerption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807. Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered. |  |  |  |              |                       |  |                                    |              |                             |            |                 |
| SIGNATI   | URE: <u>/</u>                          | TOZONA  SIGNATURE AND TYPED OR PRI     | NTED NAME OF BROWING OFFICER O                           | A DIRECT!    | iR .                  | . <b></b>  | 4/8/01. 5                          | 61-Q1        | 12-4<br>me Phone #          | 907        |                 |
|   |  |  |  | <u>;</u>     |                       |  | <del></del>                        |              |                             |            | j               |