

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P97000028731

FILED
Apr 04, 2002 8:00 AM
Secretary of State

Entity Name: RADICAL APPLICATIONS, INC.

Current Principal Place of Business:

576 HOPKINS ST
NETUNE BEACH, FL 32266

New Principal Place of Business:

Current Mailing Address:

576 HOPKINS ST
NETUNE BEACH, FL 32266

New Mailing Address:

FEI Number: 59-3431119

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

LINGER, DAVID M CPA
302 THIRD STREET
SUITE 5
NETUNE BEACH, FL 32266

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: LAU, CONRAD A
Address: 576 HOPKINS ST
City-St-Zip: NETUNE BEACH, FL 32266

Title: ST () Delete
Name: FRICKE, CHARLES R
Address: 8575 SAN JOSE BLVD
City-St-Zip: JACKSONVILLE, FL 32217

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CONRAD A. LAU

P

04/04/2002

Electronic Signature of Signing Officer or Director

Date