

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 06, 2004 8:00 am
Secretary of State

05-06-2004 90161 025 ***150.00

DOCUMENT # P97000028295

1. Entity Name
MARV'S MEATS, INC.



Principal Place of Business
**1225 FRANKLIN CIRCLE
CLEARWATER, FL 34616**

Mailing Address
**1225 FRANKLIN CIRCLE
CLEARWATER, FL 34616**

04006760



04262004 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

| | |
|---|--|
| 4. FEI Number 59-3442755 | Applied For Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

6. Name and Address of Current Registered Agent

**HADDABAH, MUSALLAM
1750 46TH AVE. N.
ST. PETE, FL 33714**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

| | |
|----------------|---------------------------|
| TITLE | P |
| NAME | HADDABAH, MUSALLAM |
| STREET ADDRESS | 1750 46TH AVE. N. |
| CITY-ST-ZIP | ST. PETE, FL 33714 |

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| TITLE | |
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| STREET ADDRESS | |
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| CITY-ST-ZIP | |

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

4/30/04

888-760-7658

ATTACHMENT

P97000028295 54052726

PROFESSIONAL BOOKKEEPERS



110 S. MANHATTAN AVE. ♦ #64 ♦ TAMPA, FL. 33609 ♦ HILLSB.
Phone 813-760-7658 ♦ Fax 813-282-3169

May 01, 2004

TO WHOM IT MAY CONCERN

THE FILING FOR THESE CORPORATIONS:-

- 1- GON FAMILY, INC.
- 2- JMJ FOOD MART II, INC.
- 3- DSM TEXACO II, INC.
- 4- SUN SHINE STORE, INC.
- 5- HARAR, CORP.
- 6- MO-IT MARKET INC.
- 7- CITCO OF ST. PETE, INC.
- 8- H & J OF LARGO, INC.
- 9- MARV'S MEATS, INC.
- 10- SILWAD FAMILY II, INC.

IF YOU NEED ANY MORE INFORMATION PLEASE CALL THE ABOVE # OR WRITE TO THE ABOVE ADDRESS.

Sincerely,

SAM SALEH/ PRES.