

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P97000028294

1. Entity Name

BENCHMARK CARPENTRY, INC.

**FILED**  
**Sep 15, 2000 8:00 am**  
**Secretary of State**

09-15-2000 90015 019 \*\*\*150.00

Principal Place of Business

5217 PATRICIA DRIVE  
ORLANDO FL 32819

Mailing Address

4630 S KIRKMAN RD  
BOX 193  
ORLANDO FL 32811  
US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-3434207**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

WITTEK, DAVID K  
1431 SUNSET DR  
WINTER PARK FL 32789

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐ (See criteria on back)

**FILE NOW!!! FEE IS \$550.00**  
**After SEPTEMBER 13, 2000 Min. will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**P**  
**RAMBO, KEVIN**  
**5217 PATRICIA DRIVE**  
**ORLANDO FL 32819**

☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ Addition

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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**11 Sept 2000 407 466 8078**

Date

Daytime Phone #

CR2E034 (5/00)

# **BENCHMARK CARPENTRY, INC.**

... setting the standard in excellence

Attachment  
#P97000028294  
A0578432

September 12, 2000

Florida Department of State  
Division of Corporations  
Uniform Business Report Filings  
PO Box 1500  
Tallahassee, FL 32302-1500

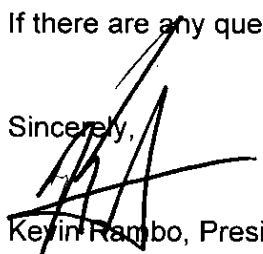
Re: P97000028294

Dear Sir or Madam,

Earlier in the year I sent in the UBR with a check for \$150. This check has never cleared my account. I was told by Jennifer in corphelp to explain this in a letter and enclosed a new check for \$150.

If there are any questions, I can be reached at 407/466-8078.

Sincerely,

  
Kevin Rambo, President  
Benchmark Carpentry, Inc.