| FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 | | | | | |
|--|--|---|-------------------------------|---------------------------------------|--|
| COF | PROFIT RPORATION JAL REPORT | ATION Katherine Harris | | | FILED May 10, 1999 8:00 am Secretary of State |
| | 1999 DIVISION OF CORPORATIONS | | | 1 | |
| DOCU 1. Corporatio World | MENT # P C n Name Executive | 170001 Chiropina Associat | tic Cent | 2 / | 05-10-1999 90271 035 ***150.00 |
| Principal Plac | | Mailie | na Addraca | | |
| 1 ' | NZT. BY | 7 3 | \$ 5 W N. St \$ 440 | ate RJ7 | DO NOT WRITE IN THIS SPACE |
| Landra | late Lalces FL | 4 | Lauder date | Lykes, F | 3. Date Incorporated or Qualified |
| 2. Principal P | 333 lace of Business | 19 2a. M | aiting Address | 22319 | 3 26 7 1 4. FEI Number Applied For |
| 21 10 2 4 Suite, Apt. | 40 W. Sq. | .plc Rd 26 / | 0140 W. uite, Apt. #, etc. | Susple R | 1 65 - 0749100 Not Applicable \$8.75 Additional |
| 22 | | 27 | A | | 5. Certificate of Status Desired Fee Required |
| City & Stat | 1 Springs, | | ity & State | 1195, FL | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees |
| Zip 33 | 065 [25] Country | ()SA 29 Zi | 33065 3 | | 8. This corporation owes the current year Intangible Personal Property Tax. Yes Yes |
| | _ | s of Current Register | ed Agent | 81 Name 6 | 10. Name and Address of New Registered Agent |
| Kupp | Bruce | Dici | 7 # 440 | 82 Street A | app. Druce D.C. paress (P.O. Box Number is Not Acceptable) |
| 35,0 | ON, Sta Qule Lak | te Rouch | 2216 | 83 | 5 40 W. Sumple Rd. |
| Lunder | dule Lak | .es, FC 5 | 3219 | 84 City | 1 C 85 Zip Code |
| 11. Pursuant | to the provisions of Secti | ons 607.0502 and 607. | 1508, Florida Statutes, | the above-named c | proporation submits this statement for the purpose of changing its registered |
| office or r agent. I | egistered agent, or both, m familiar with, and acce | in the State of Florida. pt the obligations of, Se | K. | 0 | ation's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | - | registered agent and title if app | olicable. (NOTE: Re | gistered Agent signature fed | Uired when reinstating) DATE DATE |
| 12. | OF D | FICERS AND DIRECT | ORS DELETE | 13. 1.1 TITLE | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change Addition |
| NAME | Rapp, Bruce | tate Rd - | 7, #440 | 1.2 NAME | $\lambda = \lambda = \lambda$ |
| STREET ADDRESS CITY-ST-ZIP | 2509 N'S Lunderdyle | Luker FL | 33319 | 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP | Coral Springs FC 33065 |
| TITLE | | | ☐ DELETE | 2.1 TITLE | Change Addition O |
| NAME STREET ADDRESS | | | | 2.2 NAME 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | <u> </u> | | D DELETE | 2. 4 CITY-ST-ZIP | Change Addition |
| NAME : | | | ☐ DELETE | 3.1 TITLE 3.2 NAME | · Change ☐ Addition |
| STREET ADDRESS | | | | 3.3 STREET ADDRESS | |
| TITLE | | <u>.</u> | ☐ DELETE | 3.4. CITY-ST-ZIP 4.1 TITLE | ☐ Change ☐ Addition |
| NAME | | | | 4. 2 NAME | |
| STREET ADDRESS CITY-ST-ZIP | | | | 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP | |
| TITLE | | | ☐ DELETE | 5.1 TITLE | ☐ Change ☐ Addition |
| NAME STREET ADDRESS | | | | 5.2 NAME 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | | | | 5.4 CITY-ST-ZIP | |
| TITLE NAME | | | ☐ DELETE | 6.1 TITLE 6.2 NAME | ☐ Change ☐ Addition |
| STREET ADDRESS | | | | 63 STREET ADDRESS | |
| CITY-ST-ZIP | ertify that the information | supplied with this filing | does not qualify for th | 6.4 City-ST-ZiP | Section 119 07(3)(i) Florida Statutes I further certify that the information |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in | | | | | |
| SIGNATURE: Bruce / Bruce Rupp D.C. Pres. 4 30 99 367-7776 | | | | | |
| SIGNATURE: Multiple of Signature and type of Signature and Sig | | | | | |