FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT **1998**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P97000028153 (9)**

FILED
May 08 1998 8:00am
Secretary of State

TRACEFREE COMMUNICATIONS, INC.			X
Principal Place of Business Mailing Address			JOHNET AMANDA BANNAR MARANDA BARA 1888
700 REMINGTON FOREST DR. 700 REMINGTON FOREST DR.			
JACKSONVILLE FL 32259 JACKSONVILLE FL 32259		DO NOT WRITE IN THE	S SPACE :
		3. Date Incorporated or Qualified	7002
		03/27/1997	
2. Principal Place of Business 2a. Mailing Address		4. FEI Number 3439413	Applied For
	AUHON DR	5 7-343 141 3	Not Applicable
Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional
22 27		- Florida Book State	Fee Required
	nville, FL	6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip Country Zip	Country	8. This corporation owes or has paid the c	
21 32254 25 USA 29 32259	30 USA	Personal Property Tax due June 30.	Yes 👿 No
9. Name and Address of Current Registered Agent		10. Name and Address of New Registerer	d Agent
SMITH HULSEY & BUSEY	61 Name		
225 WATER ST., STE. 1800	82 Street Addre	ess (P.O. Box Number is Not Acceptable)	
JACKSONVILLE FL 32202			
	63		
	84 City		85 Zip Code
		F	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida State office or registered agent, or but in the State of Florida. Such change wa agent. I am familiar with, a supply the obligations of, Section 607.0505,	tutes, the above-named corporations authorized by the corporation	oration submits this statement for the purpose on's board of directors. I hereby accept the ap	or changing its registered pointment as registered
agent. I am familiar with, and so opt the obligations of, Section 607.0505,	Florida Statutes.		-
SIGNATURE Signature, by color period name of registered agent and trile if applicable (N	Q16. Registered Agent signature require	ad when reinstating) DATE	
12. OFFICERS AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AN	ND DIRECTORS IN 12
TITLE DELETE	1.1 TITLE		☐ Change ☐ Addition
HUME JOHN C MICHIGA	1.2 NAME		
STREET ADDRESS 940 LAWHON DN	1.3 STREET ADDRESS		
CITY-SI-210 Trectionine + 32257	1.4 CITY-ST-ZIP		
TITLE V.P. DELETE	2.1 TITLE		Change Addition
MAREN Michaels	2.2 NAME		
STREET ADDRESS 940 Lawhon Dr	2.3 STREET ADDRESS		
CITY-ST-ZIP Jacksonville 71 3225	2.4 CITY-ST-ZIP		
TITLE DELETE	3.1 TITLE		Change Addition
NAME	3.2 NAME		
STREET ADDRESS	3.3 STREET ADDRESS		
CITY-ST-ZW DELETE	3.4. CITY-ST-ZIP		Change Addition
NAME	4.2 NAME		The second that
STREET ADDRESS	4.3 STREET ADDRESS		
CITY-ST-ZIP	4.4 CITY-ST-ZIP		
TITLE DELETE	5.1 TITLE		Change Addition
NAME	5.2 NAME		·
STREET ADDRESS	5.3 STREET ADDRESS		
CITY-ST-ZIP	5.4 CITY-ST-ZIP		_
TITLE DELETE	61 TITLE		Change Addition
NAME	6.2 NAME		
STREET ADDRESS	6.3 STREET ADDRESS		
CITY-ST-ZIP	6.4 CITY-ST-ZIP		
14. I hereby certify that the information supplied with this filling does not qualify		Section 119.07(3)(i), Florida Statutes, I further	certify that the information

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

TOHN C Michaels

904 287 1741